St. Matthias Episcopal Church

Sunday, January 19, 2025 The Second Sunday After the Epiphany

The Rt. Rev. Dr. Justin S. Holcomb, Bishop The Rev. James M. Dorn III, Rector 352.460.9580 · jmdorn3@gmail.com

7:45 am Service • Holy Eucharist Rite I

The Service is found in the Book of Common Prayer (BCP) which is the red book in the pew rack.

The Word of God

Greetings and Announcements	
The Opening Acclamation	BCP, Page 323
The Collect for Purity	BCP, Page 323
Lord Have Mercy Upon Us	BCP, Page 324
Glory Be to God on High	BCP, Page 324
The Collect of the Day	Insert
The First Lesson	Insert
The Psalm (said in unison)	Insert
The Epistle	Insert
The Gospel	Insert
The Sermon	Father Jim Dorn
A Moment of Silence	
The Nicene Creed	BCP, Page 326
The Prayers of the People	BCP, Page 328
Confession of Sin	BCP, Page 329
The Peace	BCP, Page 332

The Holy Communion

The Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Offertory

The Offertory Prayer (said by all)

Heavenly Father, thank you for all the good things you continue to provide for us. Don't let us take your gifts for granted or abuse them. Instead, help us always to rely on you in faith. Use us and what you have given us for your good purposes. Amen.

The Great Thanksgiving: Eucharistic Prayer I	BCP, Page 333
The Sanctus	BCP, Page 334
The Lord's Prayer	BCP, Page 336
The Breaking of the Bread	BCP, Page 337
Prayer of Humble Access	BCP, Page 337
Administration of Communion	, 6

The Post-Communion Prayer	r BCP.	, Page 339
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Prayer for Eucharistic Visitors (said by all)

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

Birthday & Anniversary Blessings	BCP, Page 830 & 431
Blessing	BCP, Page 339
Dismissal	_

The Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Old Testament Isaiah 62:1-5

Reader A Reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord. **People Thanks be to God.**

Psalm 36:5-10

Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O LORD.

How priceless is your love, O God! your people take refuge under the shadow of your wings. They feast upon the abundance of your house; you give them drink from the river of your delights.

For with you is the well of life, and in your light we see light.

Continue your loving-kindness to those who know you, and your favor to those who are true of heart.

The Epistle 1 Corinthians 12:1-11

Reader A Reading from Paul's First letter to the Church in Corinth.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord. **People Thanks be to God.**

The Gospel John 2:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.



St. Matthias Episcopal Church Sunday, January 19 10:00 AM - 1:00 PM

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- \$20 eGift Card
- Long-sleeved T-shirt
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Fact: Only 3% of those who are eligible actually donate blood.



Appointments are encouraged, please visit oneblood.org/donate-now and use sponsor code 58636

ID REQUIRED

*One offer per donor, per donation. No cash value. Not-transferable.

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