

# St. Matthias Episcopal Church

Sunday, April 19, 2026

The Third Sunday of Easter

The Rt. Rev. Dr. Justin S. Holcomb, Bishop

The Rev. James M. Dorn III, Rector

352.460.9580 · jmdorn3@gmail.com

## 7:45 am Service • Holy Eucharist Rite I

*The Service is found in the Book of Common Prayer (BCP) which is the red book in the pew rack.*

### The Word of God

#### Greetings and Announcements

**The Opening Acclamation**

BCP, Page 323

**The Collect for Purity**

BCP, Page 323

**Lord Have Mercy Upon Us**

BCP, Page 324

**Glory Be to God on High**

BCP, Page 324

**The Collect of the Day**

Insert

**The First Lesson**

Insert

**The Psalm** (*said in unison*)

Insert

**The Epistle**

Insert

**The Gospel**

Insert

**The Sermon**

Father Jim Dorn

**A Moment of Silence**

**The Nicene Creed**

BCP, Page 326

**The Prayers of the People**

BCP, Page 328

**Confession of Sin**

BCP, Page 329

**The Peace**

BCP, Page 332

### The Holy Communion

#### The Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#### The Offertory

**The Offertory Prayer** (*said by all*)

God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord. Amen.

**The Great Thanksgiving: Eucharistic Prayer I**

BCP, Page 333

The Sanctus

BCP, Page 334

The Lord's Prayer

BCP, Page 336

The Breaking of the Bread

BCP, Page 337

Prayer of Humble Access

BCP, Page 337

#### Administration of Communion

**The Post-Communion Prayer**

BCP, Page 339

**Prayer for Eucharistic Visitors** (*said by all when needed*)

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

**Birthday & Anniversary Blessings**

BCP, Page 830 & 431

**Blessing**

BCP, Page 339

**Dismissal**

*Talk to God before Church. Listen to God during Church. Talk to each other after Church.*

## **The Collect**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Old Testament**

**Acts 2:14a, 36-41**

Reader            A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed [the crowd], “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader            The Word of the Lord.

**People            Thanks be to God.**

**Psalm 116:1-3, 10-17**

**I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.  
The cords of death entangled me;  
the grip of the grave took hold of me;  
I came to grief and sorrow.  
Then I called upon the Name of the LORD:  
“O LORD, I pray you, save my life.”  
How shall I repay the LORD  
for all the good things he has done for me?  
I will lift up the cup of salvation  
and call upon the Name of the LORD.  
I will fulfill my vows to the LORD  
in the presence of all his people.  
Precious in the sight of the LORD  
is the death of his servants.  
O LORD, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving  
and call upon the Name of the LORD.  
I will fulfill my vows to the LORD  
in the presence of all his people,  
In the courts of the LORD’s house,  
in the midst of you, O Jerusalem.  
Hallelujah!**

**The Epistle  
1 Peter 1:17-23**

Reader            A Reading from the First letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader            The Word of the Lord.

**People            Thanks be to God.**

**The Gospel**  
**Luke 24:13-35**

**Priest**            The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People**            **Glory to you, Lord Christ.**

Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**Priest**            The Gospel of the Lord.  
**People**            **Praise to you, Lord Christ.**