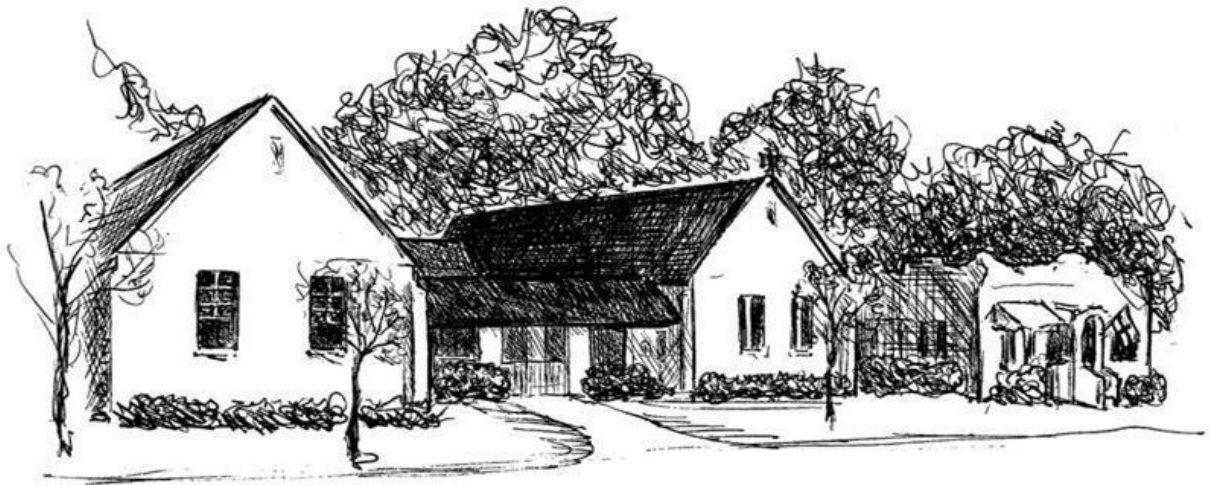


# St. Matthias Episcopal Church

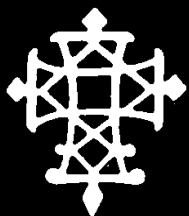


*St. Matthias Church strives to love God with all our hearts, souls, minds, and strength; and strives to love our neighbors as we love ourselves. (Mark 12:29-30)*

**Sunday  
May 26, 2024**

**The First Sunday After Pentecost: Trinity Sunday**

**Holy Eucharist Rite II  
9:30 AM & 11:15 AM**



**The Right Reverend Dr. Justin S. Holcomb, Bishop**

**The Reverend James M. Dorn III, Rector**

352.460.9580 · rector@stmatthiasfl.com

**Mr. Hugh D. Dial Jr., M.M., Organist & Choir Master**

574 W. Montrose Street · Clermont, FL 34711

Office: 528 W. Montrose Street · Clermont, FL 34711 · 352.394.3855

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# The Word of God

## Entrance Rite

### ENTRANCE HYMN 362 *Holy, holy, holy! Lord God Almighty (Nicaea)*



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

### OPENING ACCLAMATION (BCP p. 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

# COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE 368 *Holy Father, great Creator*

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion  
4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,  
hosts pro - claim, while we hear thy won - drous sto - ry,  
from a - bove, touch our hearts with sa - cred fire,  
mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,  
meet and wor - ship in thy Name, dear Re - deem - er,  
fill them with the Sa - vior's love. Source of com - fort,  
ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.  
dear Re - deem - er, in our hearts thy peace pro - claim.  
Source of com - fort, cheer us with the Sa - vior's love.  
Great Je - ho - vah, form our hearts and make them thine.

## THE COLLECT OF THE DAY (BCP p. 357)

Celebrant      The Lord be with you.

**People**      **And also with you.**

Celebrant      Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The Lessons

**FIRST READING:** Isaiah 6:1-8

*The people sit.*

A Reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader      The Word of the Lord.

**People**      **Thanks be to God.**

**PSALM (SAID IN UNISON):** Psalm 29

**Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.  
The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.  
The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.  
The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.  
The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.  
The voice of the Lord makes the oak trees writhe  
and strips the forests bare.  
And in the temple of the Lord  
all are crying, "Glory!"  
The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.  
The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.**

*Silence may follow.*

**SECOND READING:** Romans 8:12-17

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader            The Word of the Lord.

**People            Thanks be to God.**

*Silence may follow.*

# SEQUENCE HYMN 365 *Come, thou almighty King (Moscow)*

*All stand.*



1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov-ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

**GOSPEL:** John 3:1-17

*All stand.*

Priest            The Holy Gospel of our Lord Jesus Christ according to John.  
People            **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest            The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

**THE SERMON**

**FATHER JIM DORN**

*To request a copy of the Sermon, please contact Fr. Jim at [jmdorn3@gmail.com](mailto:jmdorn3@gmail.com).*

**A MOMENT OF SILENCE**

**THE NICENE CREED (BCP p. 358)**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***



## **THE PRAYERS OF THE PEOPLE FORM III**

*All remain standing.*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Almighty and everlasting God, we give you humble thanks for the memory, and unselfish example of those who laid down their lives in the Armed Forces of the United States of America. Let our civil, personal, and religious freedoms be a constant reminder of the honorable and courageous sacrifice these men and women gave. Accept their sacrifice, let it not be in vain, and in your mercy, may their souls rest in peace.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **CONFESSION OF SIN** (BCP p. 359)

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.****

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE** (BCP p. 360)

*All stand.*

Celebrant        The peace of the Lord be always with you.  
**People**        **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*



# The Holy Communion

## OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
(Ephesians 5:2)

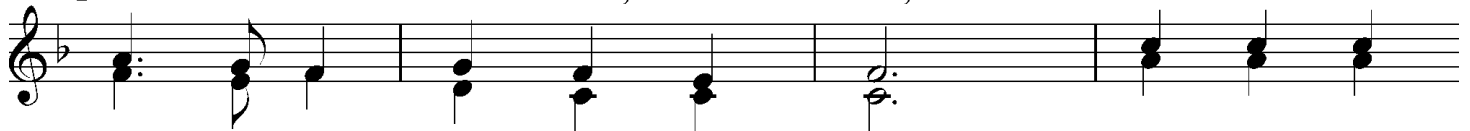
*Options for Giving:*

1. Checks can be made payable to St. Matthias Church. All offerings can be placed in the offertory plate or wooden boxes at the back of the Church and the East Door.
2. Credit or Debit Card via the giving tab on our website [stmatthiasfl.com/online-giving/](http://stmatthiasfl.com/online-giving/).
3. Text-to-Give via your smart phone to 73256 with matthias & amount in body of text.  
Example: matthias \$25

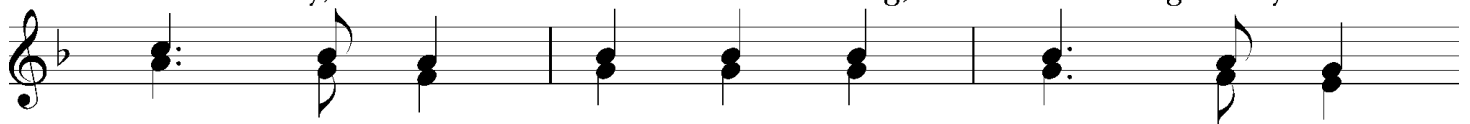
## OFFERTORY HYMN 717 *My country, 'tis of thee (America)*



1 My coun - try, 'tis of thee, sweet land of  
2 My na - tive coun - try, thee, land of the  
3 Let mu - sic swell the breeze, and ring from  
4 Our fa - thers' God, to thee, au - thor of



lib - er - ty, of thee I sing; land where my  
no - ble free, thy name I love; I love thy  
all the trees sweet free - dom's song; let mor - tal  
lib - er - ty, to thee we sing; long may our



fa - thers died, land of the pil - grim's pride,  
rocks and rills, thy woods and tem - pled hills;  
tongues a - wake, let all that breathe par - take,  
land be bright with free - dom's ho - ly light;



from ev - ery moun - tain - side let freed - om ring.  
my heart with rap - ture thrills like that a - bove.  
let rocks their si - lence break, the sound pro - long.  
pro - tect us by thy might, great God, our King.

## OFFERTORY PRAYER

*Celebrant and People*

**God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord. Amen.**

## The Great Thanksgiving

**SURSUM CORDA** (BCP p. 367)

*The People remain standing.*

Celebrant        The Lord be with you.

**People            And also with you.**

Celebrant        Lift up your hearts.

**People            We lift them to the Lord.**

Celebrant        Let us give thanks to the Lord our God.

**People            It is right to give him thanks and praise.**

**PROPER PREFACE** (BCP p. 378)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S-125 *Holy, holy, holy Lord (Proulx)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION (BCP p. 368)

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### *Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

## **EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 364)**

*Alleluia.* Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## **INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **DISTRIBUTION (BCP p. 365)**

*In the Episcopal Church, all baptized Christians, regardless of denomination or age, are welcome to receive the real and living presence of Christ in this Holy Communion. When it is your turn, please extend your hands upward, palms crossed to receive the bread (also called a wafer or host). When the cup of wine comes to you, either dip (also called intinction) the bread into the cup of wine and consume the bread or leave the bread in the palm of your hands, and the Eucharistic Minister will dip the bread into the cup of wine for you and place on your tongue. You may also choose to consume the bread without dipping it into the cup of wine.*

*Anyone may come forward for a prayer for God's blessings in lieu of receiving Communion. Please indicate your desire for a blessing by crossing your arms across your chest.*

*The Priest will gladly bring communion or provide a blessing to anyone unable to come forward for Communion, please, let one of the Ushers know if this is desired.*

***Ushers will direct the congregation to receive Communion.***

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

**COMMUNION HYMN 325** *Let us break bread together on our knees*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_  
 let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_  
 when I fall on my knees, with my face to the ris - ing sun,  
 O Lord, have mer - cy on me. \_\_\_\_\_  
 3 Let us praise God to - geth-er on our knees; \_\_\_\_\_  
 let us praise God to - geth-er on our knees; \_\_\_\_\_  
 when I fall on my knees, with my face to the ris - ing sun,  
 O Lord, have mer - cy on me. \_\_\_\_\_

**COMMUNION HYMN 335** *I am the bread of life (I Am the Bread of Life)*

1 I am the bread of life; \_\_\_\_\_ they who  
 2 (The) Bread that \_\_\_\_\_ I will give \_\_\_\_\_ is my  
 3 (Un-) less \_\_\_\_\_ you eat \_\_\_\_\_ of the  
 4 I am the re - sur - rec - tion, \_\_\_\_\_  
 5 (Yes,) Lord, \_\_\_\_\_ we be - lieve \_\_\_\_\_ that \_\_\_\_\_





1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.



And I will raise them up, and I will raise them  
 up, and I will raise them up on the



last day. 2 The  
 3 Un- day.  
 4 —  
 5 Yes,

## **POST-COMMUNION PRAYER** (BCP p. 366)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.***

## **PRAYER FOR EUCHARISTIC VISITORS**

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. ***Amen.***

## **BIRTHDAY BLESSING** (BCP p. 830)

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. ***Amen.***

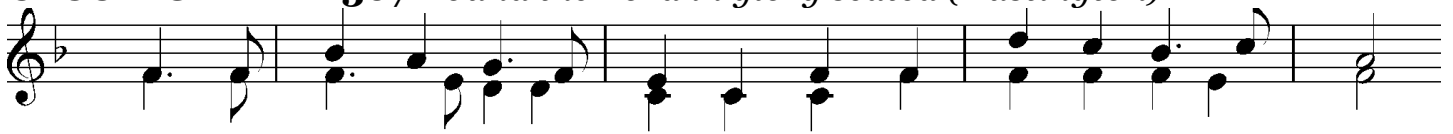
## **ANNIVERSARY BLESSING** (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

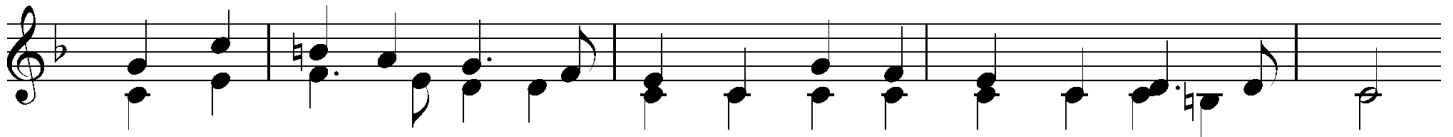
## **BLESSING OF THE PEOPLE**

Brothers and sisters in Christ. Pray for improvement. Mend your ways. Agree with one another. Live in peace. Greet one another in Holy Ways. And may the blessings, grace and peace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all today and forever. ***Amen.***

**CLOSING HYMN 367** *Round the Lord in glory seated (Rustington)*



1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;



filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."



"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
With his ser - aph train be - fore him, with his ho - ly Church be - low,  
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry



un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
thus u - nite we to a - dore him, bid we thus our an - them flow:  
"Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

**DISMISSAL** (BCP p. 366)

Go in peace to love and serve the Lord.

**People** Thanks be to God.

**At the end of the 9:30 am service, all are welcome to join us for  
Coffee & Fellowship in the Parish Hall.**