

# St. Matthias Episcopal Church

Sunday, June 2, 2024  
The Second Sunday after Pentecost

The Right Reverend Dr. Justin S. Holcomb, Bishop  
The Reverend James M. Dorn III, Rector  
352.460.9580 · rector@stmatthiasfl.com

## 7:45 am Service • Holy Eucharist Rite I

*The Service is found in the Book of Common Prayer (BCP) which is the red book in the pew rack.*

### The Word of God

#### Greetings and Announcements

**The Opening Acclamation**

BCP, Page 323

**The Collect for Purity**

BCP, Page 323

**Lord Have Mercy Upon Us**

BCP, Page 324

**Glory Be to God on High**

BCP, Page 324

**The Collect of the Day**

Insert

**The First Lesson**

Insert

**The Psalm** (*said in unison*)

Insert

**The Epistle**

Insert

**The Gospel**

Insert

**The Sermon**

The Rev. Dr. Jane A. Clark

**A Moment of Silence**

**The Nicene Creed**

BCP, Page 326

**The Prayers of the People**

BCP, Page 328

**Confession of Sin**

BCP, Page 329

**The Peace**

BCP, Page 332

### The Holy Communion

#### The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*(Ephesians 5:2)*

#### The Offertory

**The Offertory Prayer** (*said by all*)

God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord. Amen.

**The Great Thanksgiving:** Eucharistic Prayer I

BCP, Page 333

The Sanctus

BCP, Page 334

The Lord's Prayer

BCP, Page 336

The Breaking of the Bread

BCP, Page 337

Prayer of Humble Access

BCP, Page 337

#### Administration of Communion

**The Post-Communion Prayer**

BCP, Page 339

**Prayer for Eucharistic Visitors** (*said by all*)

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

**Birthday & Anniversary Blessings**

BCP, Page 830 & 431

**Blessing**

BCP, Page 339

**Dismissal**

*Talk to God before Church. Listen to God during Church. Talk to each other after Church.*

## **The Collect**

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **Old Testament**

### **1 Samuel 3:1-10 [11-20]**

Reader            A Reading from the First book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."]

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Reader        The Word of the Lord.  
People        Thanks be to God.

**Psalm 139:1-5, 12-17**

**Lord, you have searched me out and known me;  
you know my sitting down and my rising up;  
you discern my thoughts from afar.  
You trace my journeys and my resting-places  
and are acquainted with all my ways.  
Indeed, there is not a word on my lips,  
but you, O Lord, know it altogether.  
You press upon me behind and before  
and lay your hand upon me.  
Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.  
For you yourself created my inmost parts;  
you knit me together in my mother's womb.  
I will thank you because I am marvelously made;  
your works are wonderful and I know it well.  
My body was not hidden from you,  
while I was being made in secret  
and woven in the depths of the earth.  
Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book;  
they were fashioned day by day,  
when as yet there was none of them.  
How deep I find your thoughts, O God!  
how great is the sum of them!  
If I were to count them, they would be more in number than the sand  
to count them all, my life span would need to be like yours.**

## **The Epistle**

### **2 Corinthians 4:5-12**

Reader            A Reading from Paul's Second letter to the Church in Corinth.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader            The Word of the Lord.

**People            Thanks be to God.**

## **The Gospel**

### **Mark 2:23--3:6**

Priest            The Holy Gospel of our Lord Jesus Christ according to Mark.

**People            Glory to you, Lord Christ.**

One sabbath [Jesus and his disciples were] going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Priest            The Gospel of the Lord.

**People            Praise to you, Lord Christ.**