

St. Matthias Episcopal Church

Sunday, July 21, 2024
The Ninth Sunday after Pentecost

The Right Reverend Dr. Justin S. Holcomb, Bishop
The Reverend James M. Dorn III, Rector
352.460.9580 · rector@stmatthiasfl.com

7:45 am Service • Holy Eucharist Rite I

The Service is found in the Book of Common Prayer (BCP) which is the red book in the pew rack.

The Word of God

Greetings and Announcements

The Opening Acclamation

BCP, Page 323

The Collect for Purity

BCP, Page 323

Lord Have Mercy Upon Us

BCP, Page 324

Glory Be to God on High

BCP, Page 324

The Collect of the Day

Insert

The First Lesson

Insert

The Psalm (*said in unison*)

Insert

The Epistle

Insert

The Gospel

Insert

The Sermon

Father Jim Dorn

A Moment of Silence

The Nicene Creed

BCP, Page 326

The Prayers of the People

BCP, Page 328

Confession of Sin

BCP, Page 329

The Peace

BCP, Page 332

The Holy Communion

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

(Ephesians 5:2)

The Offertory

The Offertory Prayer (*said by all*)

God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord. Amen.

The Great Thanksgiving: Eucharistic Prayer I

BCP, Page 333

The Sanctus

BCP, Page 334

The Lord's Prayer

BCP, Page 336

The Breaking of the Bread

BCP, Page 337

Prayer of Humble Access

BCP, Page 337

Administration of Communion

The Post-Communion Prayer

BCP, Page 339

Prayer for Eucharistic Visitors (*said by all*)

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

Birthday & Anniversary Blessings

BCP, Page 830 & 431

Blessing

BCP, Page 339

Dismissal

Talk to God before Church. Listen to God during Church. Talk to each other after Church.

The Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament

2 Samuel 7:1-14a

Reader A Reading from the Second book of Samuel.

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 89:20-37

**I have found David my servant;
with my holy oil have I anointed him.
My hand will hold him fast
and my arm will make him strong.
No enemy shall deceive him,
nor any wicked man bring him down.
I will crush his foes before him
and strike down those who hate him.
My faithfulness and steadfast love are with him,
and he shall be victorious through my Name.
I shall make his dominion extend
from the Great Sea to the River.
He will say to me, "You are my Father,
my God, and the rock of my salvation."
I will make him my firstborn
and higher than the kings of the earth.
I will keep my love for him for ever,
and my covenant will stand firm for him.
I will establish his line for ever
and his throne as the days of heaven.
If his children forsake my law
and do not walk according to my judgments;
If they break my statutes
and do not keep my commandments;
I will punish their transgressions with a rod
and their iniquities with the lash;
But I will not take my love from him,
nor let my faithfulness prove false.
I will not break my covenant,
nor change what has gone out of my lips.
Once for all I have sworn by my holiness:
"I will not lie to David.
His line shall endure for ever
and his throne as the sun before me;
It shall stand fast for evermore like the moon,
the abiding witness in the sky."**

The Epistle

Ephesians 2:11-22

Reader A Reading from Paul's letter to the Church in Ephesus.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Mark 6:30-34, 53-56

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.