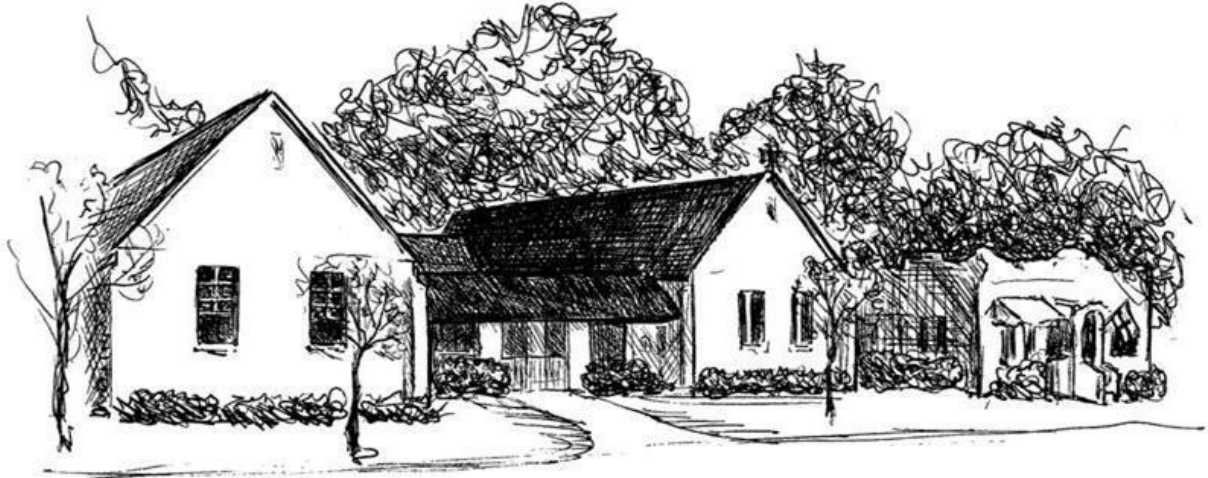


# St. Matthias Episcopal Church

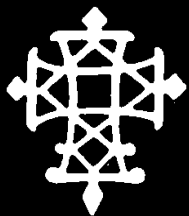


*St. Matthias Church strives to love God with all our hearts, souls, minds, and strength; and strives to love our neighbors as we love ourselves. (Mark 12:29-30)*

**Sunday  
August 18, 2024**

**The Thirteenth Sunday after Pentecost**

**Holy Eucharist Rite II  
9:30 AM & 11:15 AM**



**The Right Reverend Dr. Justin S. Holcomb, Bishop**

**The Reverend James M. Dorn III, Rector**

352.460.9580 · [jmdorn3@gmail.com](mailto:jmdorn3@gmail.com)

**Mr. Hugh D. Dial Jr., M.M., Organist & Choir Master**

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Talk to God before Church. Listen to God during Church. Talk to each other after Church.

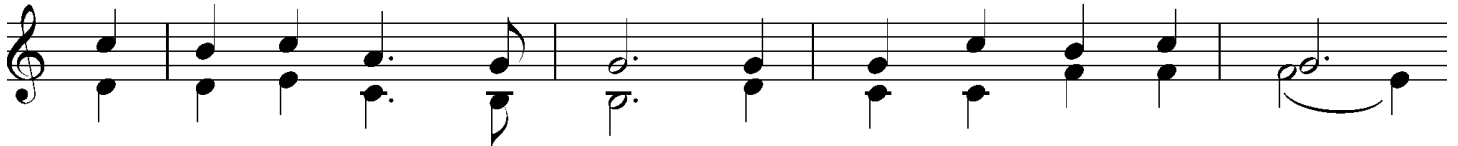
# The Word of God

## Entrance Rite

### ENTRANCE HYMN 427 *When morning gilds the skies (Laudes Domini)*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

### OPENING ACCLAMATION (BCP p. 355)

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**HYMN OF PRAISE (LEVAS) 117** *I'm Goin'-a Sing When the Spirit Says Sing*

I'm goin' - a sing\* when the Spir - it says sing. \_\_\_\_\_

I'm goin' - a sing when the Spir - it says sing. \_\_\_\_\_

I'm goin' - a sing when the Spir - it says sing, \_\_\_\_\_ and o -

bey the Spir - it of the Lord. \_\_\_\_\_

**THE COLLECT OF THE DAY** (BCP p. 357)

Celebrant      The Lord be with you.  
**People**      **And also with you.**  
Celebrant      Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Lessons

**FIRST READING:** 1 Kings 2:10-12; 3:3-14

*The people sit.*

A Reading from the First book of Kings.

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader            The Word of the Lord.

**People            Thanks be to God.**

**PSALM (SAID IN UNISON):** Psalm 111

*Remain seated.*

**Hallelujah!**

**I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.**

**Great are the deeds of the LORD!**

**they are studied by all who delight in them.**

**His work is full of majesty and splendor,  
and his righteousness endures for ever.**

**He makes his marvelous works to be remembered;  
the LORD is gracious and full of compassion.**

**He gives food to those who fear him;  
he is ever mindful of his covenant.**

**He has shown his people the power of his works  
in giving them the lands of the nations.**

**The works of his hands are faithfulness and justice;  
all his commandments are sure.**

**They stand fast for ever and ever,  
because they are done in truth and equity.**

**He sent redemption to his people;  
he commanded his covenant for ever;**

**holy and awesome is his Name.**

**The fear of the LORD is the beginning of wisdom;**

**those who act accordingly have a good understanding;  
his praise endures for ever.**

**SECOND READING:** Ephesians 5:15-20

*The people sit.*

A Reading from Paul's letter to the Church in Ephesus.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader            The Word of the Lord.

**People            Thanks be to God.**

*Silence may follow.*

SEQUENCE HYMN 488 *Be thou my vision, O Lord of my heart (Slane)*

*All stand.*

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff has three lines of lyrics. The second staff has three lines. The third staff has three lines. The fourth staff has three lines. The music is in a simple, hymn-like style with a steady rhythm.

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

**GOSPEL:** John 6:51-58

*All stand.*

Priest            The Holy Gospel of our Lord Jesus Christ according to John.  
**People            Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Priest            The Gospel of the Lord.  
**People            Praise to you, Lord Christ.**

**THE SERMON**

**FATHER JIM DORN**

*To request a copy of the Sermon, please contact Fr. Jim at [jmdorn3@gmail.com](mailto:jmdorn3@gmail.com).*

**A MOMENT OF SILENCE**

**THE NICENE CREED (BCP p. 358)**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***



## THE PRAYERS OF THE PEOPLE FORM III

*All remain standing.*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to ( \_\_\_\_\_ and) all the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

Comfort and heal all those who suffer in body, mind, or spirit, (especially \_\_\_\_\_) give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those in our Diocesan Cycle of Prayer, \_\_\_\_\_.

We pray for those celebrating birthdays this week; (especially, \_\_\_\_\_) and for those celebrating anniversaries this week; (especially, \_\_\_\_\_).

For the doctors, nurses, and all who seek to heal. May they know your protection and peace.

I ask your prayers for all the men and women of our armed forces and those that keep us safe at home. Defend them day by day with your heavenly grace.

We pray for the families, victims, and areas affected by Hurricane Beryl.

*The Celebrant adds a concluding Collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

### **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.****

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE (BCP p. 360)

*All stand.*

Celebrant      The peace of the Lord be always with you.  
People         **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*



## The Holy Communion

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
(Ephesians 5:2)

*Options for Giving:*

- 1. Checks can be made payable to St. Matthias Church. All offerings can be placed in the offertory plate or wooden boxes at the back of the Church and the East Door.*
- 2. Credit or Debit Card via the giving tab on our website [stmatthiasfl.com/online-giving/](http://stmatthiasfl.com/online-giving/).*
- 3. Text-to-Give via your smart phone to 73256 with matthias & amount in body of text.  
Example: matthias \$25*

## OFFERTORY HYMN 420 *When in our music God is glorified (Engelberg)*



1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
2 a new di - men - sion in the world of sound, \_\_\_\_\_  
3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
5 Let all re - joice who have a voice to raise! \_\_\_\_\_



1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
5 And may God give us faith to sing al - ways \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

## OFFERTORY PRAYER

*Celebrant and People*

**God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord. Amen.**

## The Great Thanksgiving

**SURSUM CORDA (BCP p. 367)**

*The People remain standing.*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

## PROPER PREFACE (BCP p. 378)

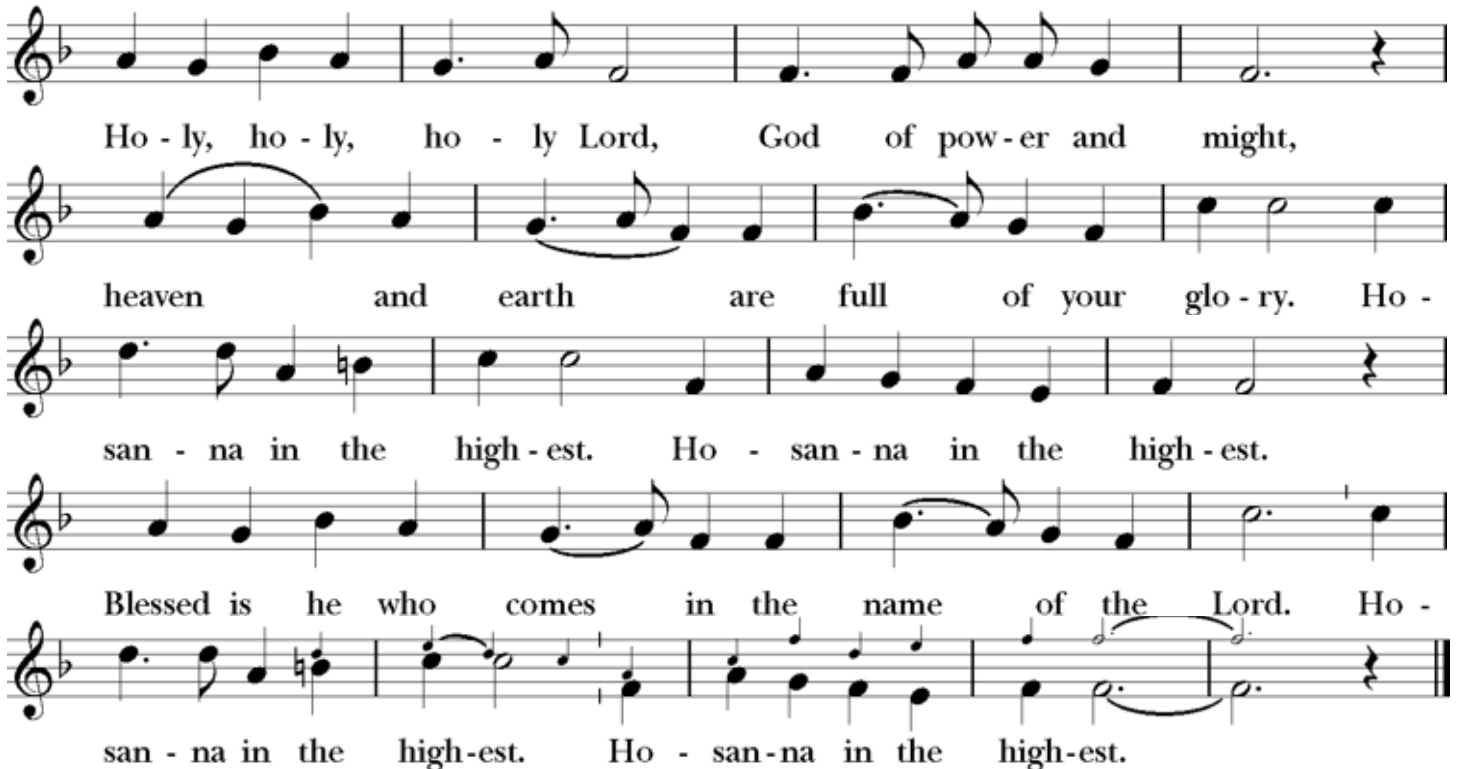
*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who by water and the Holy Spirit has made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S-125 *Holy, holy, holy Lord (Proulx)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION (BCP p. 368)

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

**EPICLESIS** (BCP p. 369)

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**THE LORD'S PRAYER** (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

## FRACTION ANTHEM (BCP p. 364)

*Alleluia.* Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. *Alleluia.***

## INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## DISTRIBUTION (BCP p. 365)

*In the Episcopal Church, all baptized Christians, regardless of denomination or age, are welcome to receive the real and living presence of Christ in this Holy Communion. When it is your turn, please extend your hands upward, palms crossed to receive the bread (also called a wafer or host). When the cup of wine comes to you, either dip (also called intinction) the bread into the cup of wine and consume the bread or leave the bread in the palm of your hands, and the Eucharistic Minister will dip the bread into the cup of wine for you and place on your tongue. You may also choose to consume the bread without dipping it into the cup of wine.*

*Anyone may come forward for a prayer for God's blessings in lieu of receiving Communion. Please indicate your desire for a blessing by crossing your arms across your chest.*

*The Priest will gladly bring communion or provide a blessing to anyone unable to come forward for Communion, please, let one of the Ushers know if this is desired.*

***Ushers will direct the congregation to receive Communion.***

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

## COMMUNION HYMN (TAIZÉ) 7 *Eat This Bread (Jesus Christ, Bread of Life)*

Eat this bread, drink this cup, come to him and nev - er be hun - gry.  
Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in him and you will not thirst.  
Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

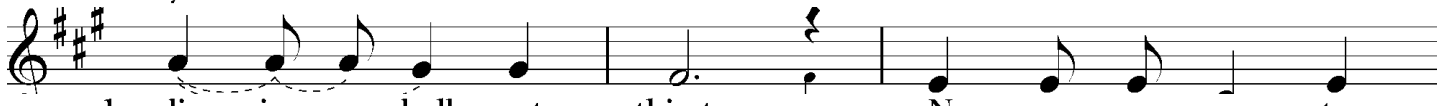
COMMUNION HYMN 335 *I am the bread of life (I Am the Bread of Life)*



1 I am the bread of life; — they who  
 2 (The) Bread that — I will give — is my  
 3 (Un-) less — you eat — of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, they shall — live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.  
 2 ev - er. — they shall — live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, — they shall — live for ev - er.  
 5 come — in - to — the — world. —

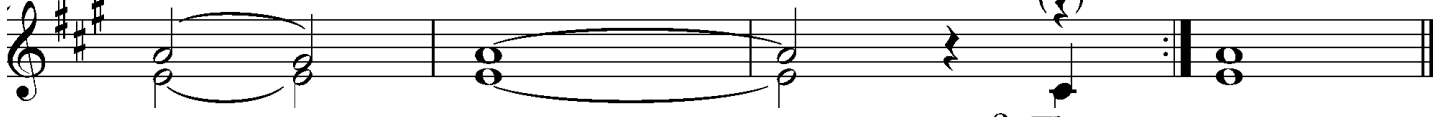


*Refrain*

And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. —

2 The  
 3 Un- day.  
 4 —  
 5 Yes,



## **POST-COMMUNION PRAYER** (BCP p. 366)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.***

## **PRAYER FOR EUCHARISTIC VISITORS**

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. ***Amen.***

## **BIRTHDAY BLESSING** (BCP p. 830)

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. ***Amen.***

## **ANNIVERSARY BLESSING** (BCP p. 431)

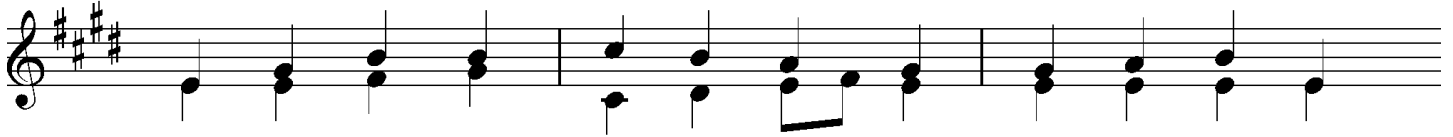
O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## **BLESSING OF THE PEOPLE**

Let gratitude be the pillow upon which you kneel to say your nightly prayer. And let faith be the bridge you build to overcome evil and welcome good. And may the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

Maya Angelou, *Celebrations: Rituals of Peace and Prayer* (2006)

**CLOSING HYMN 595** *God of grace and God of glory (Mannheim)*



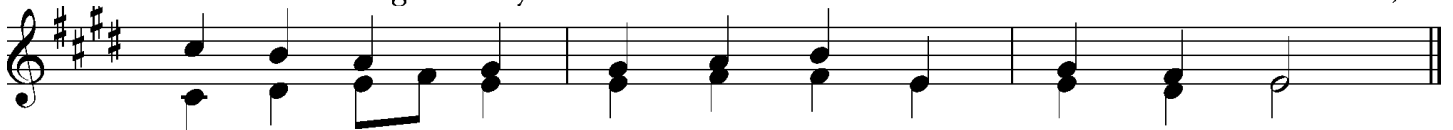
1 God of grace and God of glo - ry, on thy peo - ple  
2 Lo! the hosts of e - vil round us scorn thy Christ, as -  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour thy power; crown thine an - cient Church's sto - ry;  
sail his ways! From the fears that long have bound us  
thy con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of thy sal - va - tion



bring her bud to glo - rious flower. Grant us wis - dom,  
free our hearts to faith and praise: grant us wis - dom,  
rich in things and poor in soul. Grant us wis - dom,  
be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age, for the fac - ing of this hour.  
grant us cour - age, for the liv - ing of these days.  
grant us cour - age, lest we miss thy king - dom's goal.  
grant us cour - age, serv - ing thee whom we a - dore.

**DISMISSAL** (BCP p. 366)

Go in peace to love and serve the Lord.

**People** Thanks be to God.

**At the end of the 9:30 am service, all are welcome to join us for  
Coffee & Fellowship in the Parish Hall.**