

St. Matthias Episcopal Church

Sunday, September 1, 2024
The Fifteenth Sunday after Pentecost

The Rt. Rev. Dr. Justin S. Holcomb, Bishop
The Rev. James M. Dorn III, Rector
352.460.9580 · rector@stmatthiasfl.com

7:45 am Service • Holy Eucharist Rite I

The Service is found in the Book of Common Prayer (BCP) which is the red book in the pew rack.

The Word of God

Greetings and Announcements

The Opening Acclamation

BCP, Page 323

The Collect for Purity

BCP, Page 323

Lord Have Mercy Upon Us

BCP, Page 324

Glory Be to God on High

BCP, Page 324

The Collect of the Day

Insert

The First Lesson

Insert

The Psalm (*said in unison*)

Insert

The Epistle

Insert

The Gospel

Insert

The Sermon

Father Jim Dorn

A Moment of Silence

The Nicene Creed

BCP, Page 326

The Prayers of the People

BCP, Page 328

Confession of Sin

BCP, Page 329

The Peace

BCP, Page 332

The Holy Communion

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
(*Ephesians 5:2*)

The Offertory

The Offertory Prayer (*said by all*)

God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord. Amen.

The Great Thanksgiving: Eucharistic Prayer I

BCP, Page 333

The Sanctus

BCP, Page 334

The Lord's Prayer

BCP, Page 336

The Breaking of the Bread

BCP, Page 337

Prayer of Humble Access

BCP, Page 337

Administration of Communion

The Post-Communion Prayer

BCP, Page 339

Prayer for Eucharistic Visitors (*said by all*)

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

Birthday & Anniversary Blessings

BCP, Page 830 & 431

Blessing

BCP, Page 339

Dismissal

Talk to God before Church. Listen to God during Church. Talk to each other after Church.

The Collect

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Old Testament

Song of Solomon 2:8-13

Reader A Reading from the Song of Solomon.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice.

My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 45:1-2, 7-10

**My heart is stirring with a noble song;
let me recite what I have fashioned for the king;
my tongue shall be the pen of a skilled writer.
You are the fairest of men;
grace flows from your lips,
because God has blessed you for ever.
Your throne, O God, endures for ever and ever,
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
Therefore God, your God, has anointed you
with the oil of gladness above your fellows.
All your garments are fragrant with myrrh, aloes, and cassia,
and the music of strings from ivory palaces makes you glad.
Kings' daughters stand among the ladies of the court;
on your right hand is the queen,
adorned with the gold of Ophir.**

The Epistle
James 1:17-27

Reader A Reading from the letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Mark 7:1-8, 14-15, 21-23

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**