

St. Matthias Episcopal Church

Sunday, September 15, 2024
The Seventeenth Sunday after Pentecost

The Rt. Rev. Dr. Justin S. Holcomb, Bishop
The Rev. James M. Dorn III, Rector
352.460.9580 · rector@stmatthiasfl.com

7:45 am Service • Holy Eucharist Rite I

The Service is found in the Book of Common Prayer (BCP) which is the red book in the pew rack.

The Word of God

Greetings and Announcements

The Opening Acclamation	BCP, Page 323
The Collect for Purity	BCP, Page 323
Lord Have Mercy Upon Us	BCP, Page 324
Glory Be to God on High	BCP, Page 324
The Collect of the Day	Insert
The First Lesson	Insert
The Psalm (<i>said in unison</i>)	Insert
The Epistle	Insert
The Gospel	Insert
The Sermon	Father Jim Dorn
A Moment of Silence	
The Nicene Creed	BCP, Page 326
The Prayers of the People	BCP, Page 328
Confession of Sin	BCP, Page 329
The Peace	BCP, Page 332

The Holy Communion

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
(*Ephesians 5:2*)

The Offertory

The Offertory Prayer (*said by all*)

God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord. Amen.

The Great Thanksgiving: Eucharistic Prayer I	BCP, Page 333
The Sanctus	BCP, Page 334
The Lord's Prayer	BCP, Page 336
The Breaking of the Bread	BCP, Page 337
Prayer of Humble Access	BCP, Page 337

Administration of Communion

The Post-Communion Prayer	BCP, Page 339
----------------------------------	---------------

Prayer for Eucharistic Visitors (*said by all*)

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

Birthday & Anniversary Blessings	BCP, Page 830 & 431
---	---------------------

Blessing	BCP, Page 339
-----------------	---------------

Dismissal

Talk to God before Church. Listen to God during Church. Talk to each other after Church.

The Collect

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament

Proverbs 1:20-33

Reader A Reading from the book of Proverbs.

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19

**The heavens declare the glory of God,
and the firmament shows his handiwork.
One day tells its tale to another,
and one night imparts knowledge to another.
Although they have no words or language,
and their voices are not heard,
Their sound has gone out into all lands,
and their message to the ends of the world.
In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.
The law of the LORD is perfect and revives the soul;**

**the testimony of the LORD is sure and gives wisdom to the innocent.
The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.
The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.
More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened,
and in keeping them there is great reward.
Who can tell how often he offends?
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.
Let the words of my mouth and the meditation of my heart be acceptable in
your sight,
O LORD, my strength and my redeemer.**

The Epistle James 3:1-12

Reader A Reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.
People Thanks be to God.

The Gospel
Mark 8:27-38

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.