## St. Matthias Episcopal Church

Sunday, October 20, 2024 The Twenty-Second Sunday after Pentecost

The Rt. Rev. Dr. Justin S. Holcomb, Bishop The Rev. James M. Dorn III, Rector 352.460.9580 · rector@stmatthiasfl.com

#### 7:45 am Service • Holy Eucharist Rite I

*The Service is found in the Book of Common Prayer (BCP) which is the red book in the pew rack.* 

#### The Word of God

Greetings and Announcements	
The Opening Acclamation	BCP, Page 323
The Collect for Purity	BCP, Page 323
Lord Have Mercy Upon Us	BCP, Page 324
Glory Be to God on High	BCP, Page 324
The Collect of the Day	Insert
The First Lesson	Insert
The Psalm (said in unison)	Insert
The Epistle	Insert
The Gospel	Insert
The Sermon	Father Jim Dorn
A Moment of Silence	
The Nicene Creed	BCP, Page 326
The Prayers of the People	BCP, Page 328
Confession of Sin	BCP, Page 329
The Peace	BCP, Page 332

#### **The Holy Communion**

#### **The Offertory Sentence**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#### **The Offertory**

#### The Offertory Prayer (said by all)

Generous God, you have given us riches beyond measure. We can only return a fraction of what we owe you; but we ask, Lord, that you bless our offerings and help us to use them wisely in your service and for your glory. Amen. (Church of Scotland)

	,
The Great Thanksgiving: Eucharistic Prayer I	BCP, Page 333
The Sanctus	BCP, Page 334
The Lord's Prayer	BCP, Page 336
The Breaking of the Bread	BCP, Page 337
Prayer of Humble Access	BCP, Page 337

### **Administration of Communion**

**The Post-Communion Prayer** BCP, Page 339

#### **Prayer for Eucharistic Visitors** (said by all)

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

Birthday & Anniversary Blessings	BCP, Page 830 & 431
Blessing	BCP, Page 339
Dismissal	_

Talk to God before Church. Listen to God during Church. Talk to each other after Church.

#### The Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# **Old Testament Job 38:1-7 [34-41]**

Reader A Reading from the book of Job.

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

["Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together?

"Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Reader The Word of the Lord. **People Thanks be to God.** 

Psalm 104:1-9, 25, 37b

Bless the LORD, O my soul;
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.
You wrap yourself with light as with a cloak
and spread out the heavens like a curtain.
You lay the beams of your chambers in the waters above;
you make the clouds your chariot;
you ride on the wings of the wind.
You make the winds your messengers
and flames of fire your servants.
You have set the earth upon its foundations,

so that it never shall move at any time.
You covered it with the Deep as with a mantle;
the waters stood higher than the mountains.
At your rebuke they fled;
at the voice of your thunder they hastened away.
They went up into the hills and down to the valleys beneath,
to the places you had appointed for them.
You set the limits that they should not pass;
they shall not again cover the earth.
O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
Hallelujah!

The Epistle Hebrews 5:1-10

Reader A Reading from Paul's letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord. **People Thanks be to God.** 

The Gospel Mark 10:35-45

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.