St. Matthias Episcopal Church

Sunday, November 3, 2024 All Saints' Sunday

The Rt. Rev. Dr. Justin S. Holcomb, Bishop The Rev. James M. Dorn III, Rector 352.460.9580 · rector@stmatthiasfl.com

7:45 am Service • Holy Eucharist Rite I

The Service is found in the Book of Common Prayer (BCP) which is the red book in the pew rack.

The Word of God

The Opening Acclamation BCP	, Page 323
The Collect for Purity BCP	, Page 323
Lord Have Mercy Upon Us BCP	, Page 324
Glory Be to God on High BCP	, Page 324
The Collect of the Day	Insert
The First Lesson	Insert
The Psalm (said in unison)	Insert
The Epistle	Insert
The Gospel	Insert
The Sermon Father	Jim Dorn
A Moment of Silence	
The Renewal of Baptismal Vows BCP	, Page 292
Prayers for All Saints' Day	Insert
The Peace BCP	, Page 332

The Holy Communion

The Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Offertory

The Offertory Prayer (said by all)

Generous God, you have given us riches beyond measure. We can only return a fraction of what we owe you; but we ask, Lord, that you bless our offerings and help us to use them wisely in your service and for your glory. Amen.

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The Great Thanksgiving: Eucharistic Prayer I	BCP, Page 333
The Sanctus	BCP, Page 334
The Lord's Prayer	BCP, Page 336
The Breaking of the Bread	BCP, Page 337
Prayer of Humble Access	BCP, Page 337

Administration of Communion

The Post-Communion Prayer BCP, Page 339

Prayer for Eucharistic Visitors (said by all)

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

Birthday & Anniversary Blessings	BCP, Page 830 & 431
Blessing	BCP, Page 339
Diemiceal	

The Collect

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Old Testament Wisdom of Solomon 3:1-9

Reader A Reading from the book of Wisdom.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader The Word of the Lord. **People Thanks be to God.**

Psalm 24

The earth is the LORD's and all that is in it, the world, and those who live in it; for he has founded it on the seas, and established it on the rivers.

Who shall ascend the hill of the LORD?

And who shall stand in his holy place?

Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.

They will receive blessing from the LORD, and vindication from the God of their salvation. Such is the company of those who seek him, who seek the face of the God of Jacob. Selah

Lift up your heads, O gates!

and be lifted up, O ancient doors! that the King of glory may come in. Who is the King of glory?

The LORD, strong and mighty, the LORD, mighty in battle.

Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Who is this King of glory?

The LORD of hosts, he is the King of glory.

Selah

The Epistle Revelation 21:1-6a

Reader A Reading from the Revelation of John.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Reader The Word of the Lord. **People Thanks be to God.**

The Gospel John 11:32-44

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.