

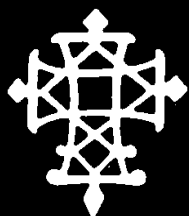
# St. Matthias Episcopal Church



**Sunday  
November 3, 2024**

All Saints' Sunday

**Holy Eucharist Rite II  
9:30 AM & 11:15 AM**



**The Rt. Rev. Dr. Justin S. Holcomb, Bishop**

**The Rev. James M. Dorn III, Rector**

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**Mr. Hugh D. Dial Jr., M.M., Organist & Choir Master**

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# The Word of God

## Entrance Rite

### ENTRANCE HYMN 287 *For all the saints, who from their labors rest (Sine Nomine)*



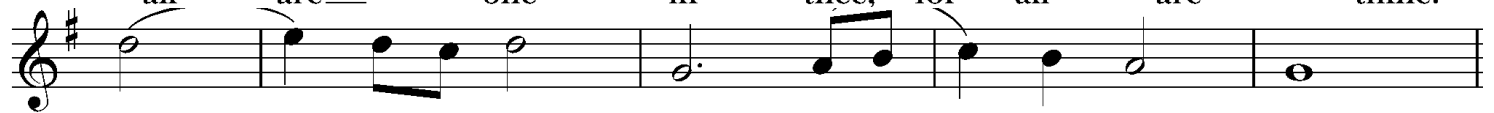
1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
\*6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri-umph song, and hearts are\_\_\_ brave a - gain, and arms are  
war-riors com - eth rest;\_\_\_ sweet is the calm of par - a - dise the

strong. blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo - rious day; the  
 \*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

**OPENING ACCLAMATION (BCP p. 355)**

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

**HYMN OF PRAISE (LEVAS) 14** *Soon, Very Soon*

1. Soon and ver - y soon \_ we are goin' to see the King, \_  
 2. No more cry - in' there \_ we are goin' to see the King, \_  
 3. No more dy - in' there \_ we are goin' to see the King, \_  
 4. Soon and ver - y soon \_ we are goin' to see the King; \_

1. Soon and ver - y soon \_ we are goin' to see the King, \_  
 2. No more cry - in' there \_ we are goin' to see the King, \_  
 3. No more dy - in' there \_ we are goin' to see the King, \_  
 4. Soon and ver - y soon \_ we are goin' to see the King, \_

1. Soon and ver - y soon \_ we are goin' to see the King,  
 2. No more cry - in' there \_ we are goin' to see the King,  
 3. No more dy - in' there \_ we are goin' to see the King,  
 4. Soon and ver - y soon \_ we are goin' to see the King,

— Hal - le - lu - jah, Hal - le - lu - jah, \_ we're goin' to see the King!

— Hal - le - lu - jah, Hal - le - lu -

## THE COLLECT OF THE DAY (BCP p. 357)

Celebrant        The Lord be with you.

**People**        **And also with you.**

Celebrant        Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

**FIRST READING:** Wisdom of Solomon 3:1-9

*The people sit.*

A Reading from the book of Wisdom.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader        The Word of the Lord.

**People**        **Thanks be to God.**

**PSALM (SAID IN UNISON): Psalm 24**

*Remain seated.*

**The earth is the LORD's and all that is in it,  
the world, and those who live in it;  
for he has founded it on the seas,  
and established it on the rivers.**

**Who shall ascend the hill of the LORD?**

**And who shall stand in his holy place?  
Those who have clean hands and pure hearts,  
who do not lift up their souls to what is false,  
and do not swear deceitfully.**

**They will receive blessing from the LORD,  
and vindication from the God of their salvation.**

**Such is the company of those who seek him,  
who seek the face of the God of Jacob.**

**Selah**

**Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
that the King of glory may come in.**

**Who is the King of glory?**

**The LORD, strong and mighty,  
the LORD, mighty in battle.**

**Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
that the King of glory may come in.**

**Who is this King of glory?**

**The LORD of hosts,  
he is the King of glory.**

**Selah**

**SECOND READING: Revelation 21:1-6a**

*The people sit.*

A Reading from the Revelation of John.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Reader        The Word of the Lord.

People        Thanks be to God.

### SEQUENCE HYMN 293 *I sing a song of the saints of God (Grand Isle)*

*All stand.*



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and  
his love made them strong; and they fol - lowed the right, for  
hund-reds of thou-sands still, the world is bright with the



lived and died for the Lord they loved and knew. And  
Je - sus' sake, the whole of their good lives long. And  
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was slain  
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of  
by a fierce wild beast; and there's not an - y rea - son -  
or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.  
no, not the least, why I should-n't be one too.  
folk like me, and I mean to be one too.

**GOSPEL:** John 11:32-44

*Remain standing.*

Priest            The Holy Gospel of our Lord Jesus Christ according to John.  
**People            Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Priest            The Gospel of the Lord.  
**People            Praise to you, Lord Christ.**

**THE SERMON**

**FATHER JIM DORN**

*To request a copy of the Sermon, please contact Fr. Jim at [jmdorn3@gmail.com](mailto:jmdorn3@gmail.com).*

**A MOMENT OF SILENCE**

*The Celebrant addresses the people with these words, all standing*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you now to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

**THE RENEWAL OF BAPTISMAL VOWS** (BCP p. 292)

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People: I do.**

Celebrant: Do you believe in God the Father?



**People: I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People: I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

**People: I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **PRAYERS FOR ALL SAINTS' DAY** *Written by Rachel Fulton Brown*

Humbling ourselves with all the saints before the throne of the Lamb, let us pray to the Lord, saying,

Lord, in your mercy

**Hear our prayer.**

God, through your saints you have given us models of the kinds of human beings you want us to be. Teach us, your Church, to follow in their footsteps, imitating the Lamb in whose image we are made.

*Silence.*

Lord, in your mercy

**Hear our prayer.**

God, who numbers as his children every one of us, be with our leaders that they may govern us in righteousness, protecting the meek and working always for peace.

*Silence.*

Lord, in your mercy

**Hear our prayer.**

God, whom angels serve and the heavens proclaim, make us mindful of the ways in which our desires and actions affect your world. Bless those among us who are working to change our habits of work and play so that our children's children will have a healthy and happy place to live.

*Silence.*

Lord, in your mercy

**Hear our prayer.**

God, who ensures that none who seek him lack for good, be with our Parish, that we may be thankful for the blessings that we have received from those who have sojourned with us and welcome with open arms all those who come to us in service and in need.

*Silence.*

Lord, in your mercy

**Hear our prayer.**

God, who wipes away all our tears and saves us from our troubles, comfort all those who suffer in body, mind, or spirit, those looking for work to support themselves and their families, and those living in either spiritual or physical fear.

*Silence.*

Lord, in your mercy

**Hear our prayer.**

For those in position of public trust, (especially \_\_\_\_\_); that they may serve justice and promote the dignity and freedom of every person.

*Silence.*

Lord, in your mercy

**Hear our prayer.**

For all those who celebrate birthdays and anniversaries this week, that they may look upon you radiant with your joy. We pray especially for \_\_\_\_\_; and \_\_\_\_\_.

*Silence.*

Lord, in your mercy

**Hear our prayer.**

Heavenly Lamb, before whom the multitudes of saints stand robed in white, welcome the souls of those who have died to join in your eternal celebration.

We pray especially for \_\_\_\_\_.

*Silence.*

*The people may add their own petitions.*

Lord, in your mercy

**Hear our prayer.**

*The Deacon or Celebrant says*

God, whose image we see manifest in the virtues and lives of your most holy saints, grant that we may be emboldened to realize their virtues in ourselves and so to work for the coming of your kingdom in this world and the next. Through the one who taught us to recognize us all as your children. **Amen.**

## THE PEACE (BCP p. 360)

*All stand.*

Celebrant      The peace of the Lord be always with you.  
People        **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Options for Giving:*

1. Checks can be made payable to St. Matthias Church. All offerings can be placed in the offertory plate or wooden boxes at the back of the Church and the East Door.
2. Credit or Debit Card via the giving tab on our website [stmatthiasfl.com/online-giving/](http://stmatthiasfl.com/online-giving/).
3. Text-to-Give via your smart phone to 73256 with matthias & amount in body of text.  
Example: matthias \$25

### 9:30 AM OFFERTORY HYMN *I Want to Be Ready*

Arr. Moses Hogan | The Singing Saints

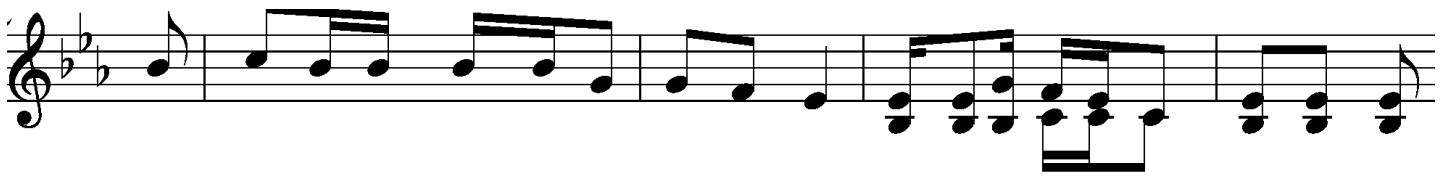
### 11:15 AM OFFERTORY HYMN (LEVAS) 7 *I Want to Be Ready*

The musical score is written for three staves: Treble Clef (top), Treble Clef (middle), and Bass Clef (bottom). The key signature has two flats (B-flat and E-flat), and the time signature is 2/4. The melody is primarily in the treble clefs, with the bass clef providing harmonic support. The lyrics are written below the notes.

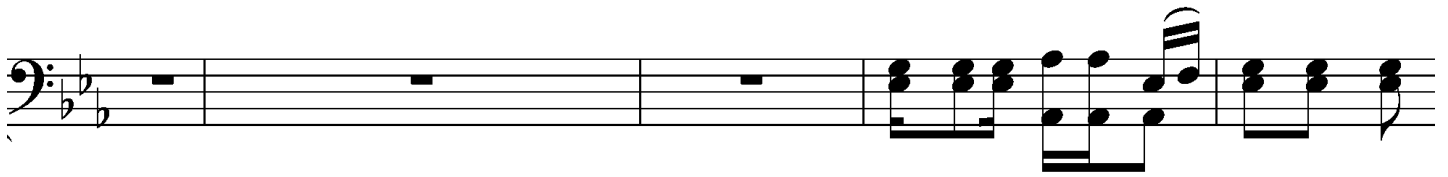
I want\_ to be read - y,      I want\_ to be read - y.\_\_\_\_

I want\_ to be read - y\_ To walk in Je - ru - sa - lem just like John.

1. John said that Je - ru - sa - lem was four-square,
2. When Pe - ter was preach - ing at Pen - te - cost,



Walk in Je-ru-sa-lem just like John.

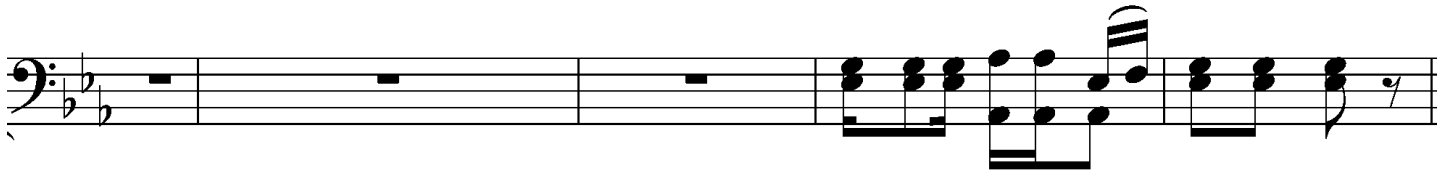


1. I hope, good Lord, I'll meet you there,  
2. O he was filled with the Ho - ly Ghost,



*D.C.*

Walk in Je-ru-sa-lem just like John. O



## OFFERTORY PRAYER

*Celebrant and People*

**Generous God, you have given us riches beyond measure. We can only return a fraction of what we owe you; but we ask, Lord, that you bless our offerings and help us to use them wisely in your service and for your glory. Amen.**

Church of Scotland

## The Great Thanksgiving

**SURSUM CORDA** (BCP p. 369)

*The People remain standing.*

Celebrant	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
Celebrant	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give him thanks and praise.</b>

## PROPER PREFACE (BCP p. 370)

*Facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS S-125 *Holy, holy, holy Lord (Proulx)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION (BCP p. 371)

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

## EPICLESIS (BCP p. 372)

*The Celebrant continues*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 364)**

*Alleluia.* Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

### **INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **DISTRIBUTION (BCP p. 365)**

*In the Episcopal Church, all baptized Christians, regardless of denomination or age, are welcome to receive the real and living presence of Christ in this Holy Communion. When it is your turn, please extend your hands upward, palms crossed to receive the bread (also called a wafer or host). When the cup of wine comes to you, either dip (also called intinction) the bread into the cup of wine and consume the bread or leave the bread in the palm of your hands, and the Eucharistic Minister will dip the bread into the cup of wine for you and place on your tongue. You may also choose to consume the bread without dipping it into the cup of wine.*

*Anyone may come forward for a prayer for God's blessings in lieu of receiving Communion. Please indicate your desire for a blessing by crossing your arms across your chest.*

*The Priest will gladly bring communion or provide a blessing to anyone unable to come forward for Communion, please, let one of the Ushers know if this is desired.*

**Ushers will direct the congregation to receive Communion.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*



*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

**COMMUNION HYMN 325** *Let us break bread together on our knees*



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_

2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



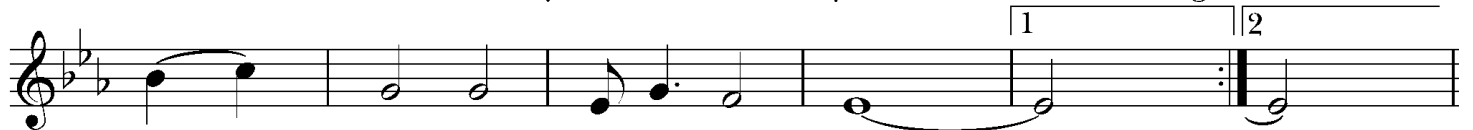
let us break bread to - geth-er on our knees; \_\_\_\_\_

let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

## COMMUNION HYMN 620 *Jerusalem, my happy home (Land of Rest)*



1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'  
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?  
2 still re - jice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

## POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## PRAYER FOR EUCHARISTIC VISITORS

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. **Amen.**

### **BIRTHDAY BLESSING (BCP p. 830)**

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. ***Amen.***

### **ANNIVERSARY BLESSING (BCP p. 431)**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

### **BLESSING OF THE PEOPLE**

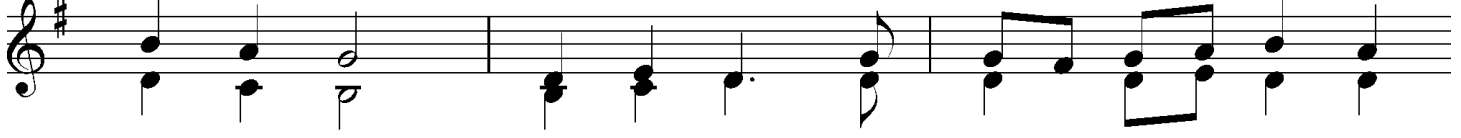
May all of you have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called that you might inherit a blessing. And may the may the blessing of God almighty the Father, the Son and the Holy Spirit, be upon you and remain with you forever. ***Amen.***

1 Peter 3:8-9

**CLOSING HYMN 690** *Guide me, O thou great Jehovah (Cwm Rhondda)*



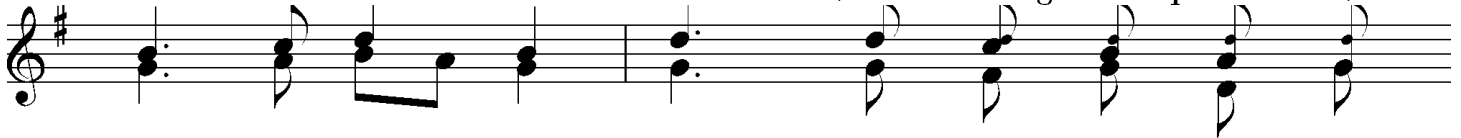
1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to



more, feed me now and ev - er - more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.

**DISMISSAL** (BCP p. 366)

Go in peace to love and serve the Lord.

**People** Thanks be to God.

**At the end of both services, all are welcome to join us for our  
Volunteer Appreciation Sunday in the Parish Hall.**

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