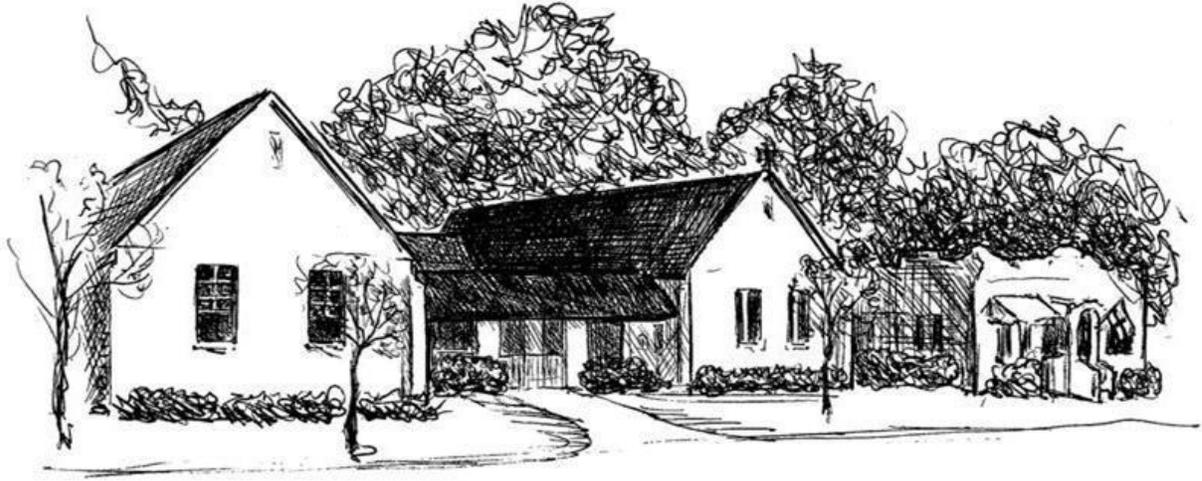


# St. Matthias

## Episcopal Church

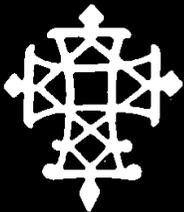


*St. Matthias Church strives to love God with all our hearts, souls, minds, and strength; and strives to love our neighbors as we love ourselves. (Mark 12:29-30)*

**Sunday**  
**November 9, 2025**

Proper 27

**Holy Eucharist Rite II**  
**9:30 AM & 11:15 AM**



**The Rt. Rev. Dr. Justin S. Holcomb, Bishop**

**The Rev. James M. Dorn III, Rector**

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## The Word of God

### Entrance Rite

**ENTRANCE HYMN 574** *Before thy throne, O God, we kneel (St. Petersburg)*

**<sup>1</sup>Before thy throne, O God, we kneel:  
give us a conscience quick to feel,  
a ready mind to understand  
the meaning of thy chastening hand;  
whate'er the pain and shame may be,  
bring us, O Father, nearer thee.**

**<sup>2</sup>Search out our hearts and make us true;  
help us to give to all their due.  
From love of pleasure, lust of gold,  
from sins which make the heart grow cold,  
wean us and train us with thy rod;  
teach us to know our faults, O God.**

**<sup>3</sup>For sins of heedless word and deed,  
for pride ambitious to succeed,  
for crafty trade and subtle snare  
to catch the simple unaware,  
for lives bereft of purpose high,  
forgive, forgive, O Lord, we cry.**

**<sup>4</sup>Let the fierce fires which burn and try,  
our inmost spirits purify:  
consume the ill; purge out the shame;  
O God, be with us in the flame;  
a new-born people may we rise,  
more pure, more true, more nobly wise.**

**OPENING ACCLAMATION** (BCP p. 355)

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY** (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**HYMN OF PRAISE 433** *We gather together to ask the Lord's blessing (Kremser)*

**<sup>1</sup>We gather together to ask the Lord's blessing;  
he chastens and hastens his will to make known;  
the wicked oppressing now cease from distressing:  
sing praises to his Name; he forgets not his own.**

**<sup>2</sup>Beside us to guide us, our God with us joining,  
ordaining, maintaining his kingdom divine;  
so from the beginning the fight we were winning:  
thou, Lord, wast at our side: all glory be thine!**

**<sup>3</sup>We all do extol thee, thou leader triumphant,  
and pray that thou still our defender wilt be.  
Let thy congregation escape tribulation:  
thy Name be ever praised! O Lord, make us free!**

**THE COLLECT OF THE DAY** (BCP p. 357)

Celebrant        The Lord be with you.

**People        And also with you.**

Celebrant        Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Lessons

**FIRST READING:** Haggai 1:15b--2:9

*The people sit.*

A Reading from the book of the prophet Haggai.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Reader            The Word of the Lord.

**People            Thanks be to God.**

**PSALM (SAID IN UNISON):** Psalm 145:1-5, 18-22

*Remain seated.*

**I will exalt you, O God my King,**

**and bless your Name for ever and ever.**

**Every day will I bless you**

**and praise your Name for ever and ever.**

**Great is the LORD and greatly to be praised;**

**there is no end to his greatness.**

**One generation shall praise your works to another**

**and shall declare your power.**

**I will ponder the glorious splendor of your majesty**

**and all your marvelous works.**

**The LORD is righteous in all his ways**

**and loving in all his works.**

**The LORD is near to those who call upon him,**

**to all who call upon him faithfully.**

**He fulfills the desire of those who fear him;**

**he hears their cry and helps them.**

**The LORD preserves all those who love him,**

**but he destroys all the wicked.**

**My mouth shall speak the praise of the LORD;**

**let all flesh bless his holy Name for ever and ever.**

**SECOND READING:** 2 Thessalonians 2:1-5, 13-17

*The people sit.*

A Reading from Paul's second letter to the Church in Thessalonika.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader           The Word of the Lord.

**People           Thanks be to God.**

**SEQUENCE HYMN 526** *Let saints on earth in concert sing (Dundee)*

*All stand.*

**<sup>1</sup>Let saints on earth in concert sing  
with those whose work is done;  
for all the servants of our King  
in heaven and earth are one.**

**<sup>2</sup>One family we dwell in him,  
one Church, above, beneath,  
though now divided by the stream,  
the narrow stream of death.**

**<sup>3</sup>One army of the living God,  
to his command we bow;  
part of the host have crossed the flood,  
and part are crossing now.**

**<sup>4</sup>E'en now by faith we join our hands  
with those that went before,  
and greet the ever-living bands  
on the eternal shore.**

**<sup>5</sup>Jesus, be thou our constant Guide;  
then, when the word is given,  
bid Jordan's narrow stream divide,  
and bring us safe to heaven.**

**THE GOSPEL:** Luke 20:27-38

Priest            The Holy Gospel of our Lord Jesus Christ according to Luke.

**People            Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to [Jesus] and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Priest            The Gospel of the Lord.

**People            Praise to you, Lord Christ.**

**THE SERMON**

**FATHER JIM DORN**

*To request a copy of the sermon, please contact Fr. Jim at [jmdorn3@gmail.com](mailto:jmdorn3@gmail.com).*

**A MOMENT OF SILENCE**

## **THE NICENE CREED (BCP p. 358)**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

## **THE PRAYERS OF THE PEOPLE FORM IV**

*All remain standing.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop; Justin, our Bishop; Justin, Archbishop of Canterbury; Jim our Priest, Jane our Retired Priest; Father Stephen & Mary Dass our Diocesan Missionaries in Brazil, and our Missionaries Kim, Cindy & Katie Hunt, all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Comfort and heal all those who suffer in body, mind, or spirit, (especially, our family and friends with immediate needs,) and for our family and friends on our prayer list who need continued prayers, give them courage and hope in their troubles, and bring them the joy of your salvation.

**Our healthcare workers, armed forces members, and those in need of continued prayers are shared in our weekly printed and emailed announcements.**

We pray for those in our Diocesan Cycle of Prayer, \_\_\_\_\_.

We pray for those celebrating birthdays this week; (especially, \_\_\_\_\_) and for those celebrating anniversaries this week; (especially, \_\_\_\_\_).

We pray for the doctors, nurses, and all who seek to heal. May they know your protection and peace.

We pray for the victims and their families and all those affected in Jamacia by Hurricane Melissa.

I ask your prayers for all the men and women of our armed forces and those that keep us safe at home. Defend them day by day with your heavenly grace.

On this Sunday before Veteran's Day, let us pray for all the men and women of our armed forces and those that keep us safe at home Defend them day by day with your heavenly grace.

For our Veterans who, on our behalf, have entered into danger, endured separation from those they love, labored long hours, and borne hardship in war and in peacetime.

For those who are now at war; may God encourage and heal those in hospitals or mending their wounds at home; guard those in any need or trouble; hold safely in your hands all military families; and bring the returning troops to a joyful reunion and tranquil life at home.

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, (especially \_\_\_\_\_) that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*The Celebrant adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

**THE PEACE** (BCP p. 360)

*All stand.*

**Celebrant**        The peace of the Lord be always with you.

**People**         **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

**OFFERTORY SENTENCE** (BCP p. 376)

*The Celebrant says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Options for Giving:*

1. Checks can be made payable to St. Matthias Church. All offerings can be placed in the offertory plate or wooden boxes at the back of the Church and the East Door.
2. Credit or Debit Card via the giving tab on our website [stmatthiasfl.com/online-giving/](http://stmatthiasfl.com/online-giving/).
3. Text-to-Give via your smart phone to 73256 with matthias & amount in body of text.  
*Example: matthias \$25*

## OFFERTORY HYMN 717 *My country, 'tis of thee*

<sup>1</sup>My country, 'tis of thee,  
sweet land of liberty,  
of thee I sing;  
land where my fathers died,  
land of the pilgrim's pride,  
from every mountainside  
let freedom ring.

<sup>2</sup>My native country, thee,  
land of the noble free,  
thy name I love;  
I love thy rocks and rills,  
thy woods and templed hills;  
my heart with rapture thrills  
like that above.

<sup>3</sup>Let music swell the breeze,  
and ring from all the trees  
sweet freedom's song;  
let mortal tongues awake,  
let all that breathe partake,  
let rocks their silence break,  
the sound prolong.

<sup>4</sup>Our fathers' God, to thee,  
author of liberty,  
to thee we sing;  
long may our land be bright  
with freedom's holy light;  
protect us by thy might,  
great God, our King.

## OFFERTORY PRAYER

*Celebrant and People*

**Generous God, you have given us riches beyond measure. We can only return a fraction of what we owe you; but we ask, Lord, that you bless our offerings and help us to use them wisely in your service and for your glory.**

**Amen.** Church of Scotland

## The Great Thanksgiving

### SURSUM CORDA (BCP p. 367)

*The People remain standing.*

Celebrant      The Lord be with you.

**People      And also with you.**

Celebrant      Lift up your hearts.

**People      We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

**People      It is right to give him thanks and praise.**

### PROPER PREFACE (BCP p. 367)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S-125** *Holy, holy, holy Lord (Proulx)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

**WORDS OF INSTITUTION (BCP p. 368)**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 364)**

*Alleluia.* Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

### **INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **DISTRIBUTION (BCP p. 365)**

*In the Episcopal Church, all baptized Christians, regardless of denomination or age, are welcome to receive the real and living presence of Christ in this Holy Communion. When it is your turn, please extend your hands upward, palms crossed to receive the bread (also called a wafer or host). When the cup of wine comes to you, either dip (also called intinction) the bread into the cup of wine and consume the bread or leave the bread in the palm of your hands, and the Eucharistic Minister will dip the bread into the cup of wine for you and place on your tongue. You may also choose to consume the bread without dipping it into the cup of wine.*

*Anyone may come forward for a prayer for God's blessings in lieu of receiving Communion. Please indicate your desire for a blessing by crossing your arms across your chest.*

*The Priest will gladly bring communion or provide a blessing to anyone unable to come forward for Communion, please, let one of the Ushers know if this is desired.*

**Ushers will direct the congregation to receive Communion.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

**COMMUNION HYMN (LEVAS) 205** *Trust and Obey*

**<sup>1</sup>When we walk with the Lord  
In the light of His word,  
What a glory He sheds on our way!  
While we do His good will,  
He abides with us still,  
And with all who will trust and obey.**

Refrain:

**Trust and obey,  
for there's no other way  
To be happy in Jesus,  
But to trust and obey.**

**<sup>2</sup>Not a shadow can rise,  
Not a cloud in the skies,  
But His smile quickly drives it away;  
Not a doubt nor a fear,  
Not a sigh nor a tear,  
Can abide while we trust and obey. [Refrain]**

**<sup>3</sup>Not a burden we bear,  
Not a sorrow we share,  
But our toil He doth richly repay;  
Not a grief nor a loss,  
Not a frown nor a cross,  
But is blest if we trust and obey. [Refrain]**

**<sup>4</sup>But we never can prove  
The delights of His love  
Until all on the altar we lay;  
For the favor He shows,  
And the joy He bestows,  
Are for them who will trust and obey. [Refrain]**

**<sup>5</sup>When in fellowship sweet  
We will sit at His feet,  
Or we'll walk by His side in the way;  
What He says we will do,  
Where He sends we will go,  
Never fear, only trust and obey. [Refrain]**

**COMMUNION HYMN 341** *For the bread which you have broken (Omni die)*

**<sup>1</sup>For the bread which you have broken,  
for the wine which you have poured,  
for the words which you have spoken,  
now we give you thanks, O Lord.**

**<sup>2</sup>By this pledge, Lord, that you love us,  
by your gift of peace restored,  
by your call to heaven above us,  
hallow all our lives, O Lord.**

**<sup>3</sup>As our bless'd ones adore you,  
seated at our Father's board,  
may the Church still waiting for you  
keep love's tie unbroken, Lord.**

**<sup>4</sup>In your service, Lord, defend us;  
in our hearts keep watch and ward,  
in the world to which you send us  
let your kingdom come, O Lord.**

**POST-COMMUNION PRAYER** (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.***

**PRAYER FOR EUCHARISTIC VISITORS** (*said by all when needed*)

*Celebrant and People*

**We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. *Amen.***

**BIRTHDAY BLESSING** (BCP p. 830)

**Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen.***

**ANNIVERSARY BLESSING (BCP p. 431)**

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.***

**BLESSING OF THE PEOPLE**

May all of you have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called that you might inherit a blessing. And may the blessing of God almighty the Father, the Son and the Holy Spirit, be upon you and remain with you forever. *Amen.*

**CLOSING HYMN 625 *Ye holy angels bright (Darwall's 148th)***

**<sup>1</sup>Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.**

**<sup>2</sup>Ye bless'd souls at rest,  
who ran this earthly race  
and now, from sin released,  
behold the Savior's face,  
God's praises sound,  
as in his sight  
with sweet delight  
ye do abound.**

**<sup>3</sup>Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good or ill,  
who ever lives!**

**<sup>4</sup>My soul, bear thou thy part,  
triumph in God above:  
and with a well-tuned heart  
sing thou the songs of love!  
Let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise.**

**DISMISSAL (BCP p. 366)**

*Alleluia, Alleluia.* Go in peace to love and serve the Lord.

**People**      **Thanks be to God. *Alleluia, Alleluia.***

**After the 9:30 am service, all are welcome to join us  
for Coffee & Fellowship in the Parish Hall.**