

# St. Matthias Episcopal Church

Sunday, November 10, 2024  
The Twenty-Fifth Sunday after Pentecost

The Rt. Rev. Dr. Justin S. Holcomb, Bishop

The Rev. James M. Dorn III, Rector  
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## 7:45 am Service • Holy Eucharist Rite I

*The Service is found in the Book of Common Prayer (BCP) which is the red book in the pew rack.*

### The Word of God

#### Greetings and Announcements

**The Opening Acclamation**

BCP, Page 323

**The Collect for Purity**

BCP, Page 323

**Lord Have Mercy Upon Us**

BCP, Page 324

**Glory Be to God on High**

BCP, Page 324

**The Collect of the Day**

Insert

**The First Lesson**

Insert

**The Psalm** (*said in unison*)

Insert

**The Epistle**

Insert

**The Gospel**

Insert

**The Sermon**

Father Jim Dorn

**A Moment of Silence**

**The Nicene Creed**

BCP, Page 326

**The Prayers of the People**

BCP, Page 328

**Confession of Sin**

BCP, Page 329

**The Peace**

BCP, Page 332

### The Holy Communion

#### The Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#### The Offertory

**The Offertory Prayer** (*said by all*)

Generous God, you have given us riches beyond measure. We can only return a fraction of what we owe you; but we ask, Lord, that you bless our offerings and help us to use them wisely in your service and for your glory. Amen. (Church of Scotland)

**The Great Thanksgiving:** Eucharistic Prayer I

BCP, Page 333

The Sanctus

BCP, Page 334

The Lord's Prayer

BCP, Page 336

The Breaking of the Bread

BCP, Page 337

Prayer of Humble Access

BCP, Page 337

#### Administration of Communion

**The Post-Communion Prayer**

BCP, Page 339

**Prayer for Eucharistic Visitors** (*said by all*)

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

**Birthday & Anniversary Blessings**

BCP, Page 830 & 431

**Blessing**

BCP, Page 339

**Dismissal**

*Talk to God before Church. Listen to God during Church. Talk to each other after Church.*

## **The Collect**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **Old Testament**

**Ruth 3:1-5; 4:13-17**

Reader            A Reading from the book of Ruth.

Naomi her mother-in-law said to [Ruth,] “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Reader            The Word of the Lord.

**People            Thanks be to God.**

## Psalm 127

**Unless the LORD builds the house,  
their labor is in vain who build it.**

**Unless the LORD watches over the city,  
in vain the watchman keeps his vigil.**

**It is in vain that you rise so early and go to bed so late;  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.**

**Children are a heritage from the LORD,  
and the fruit of the womb is a gift.**

**Like arrows in the hand of a warrior  
are the children of one's youth.**

**Happy is the man who has his quiver full of them!  
He shall not be put to shame  
when he contends with his enemies in the gate.**

## The Epistle

### Hebrews 9:24-28

Reader            A Reading from Paul's letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader            The Word of the Lord.

**People            Thanks be to God.**

**The Gospel**  
**Mark 12:38-44**

Priest            The Holy Gospel of our Lord Jesus Christ according to Mark.

**People            Glory to you, Lord Christ.**

As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Priest            The Gospel of the Lord.

**People            Praise to you, Lord Christ.**