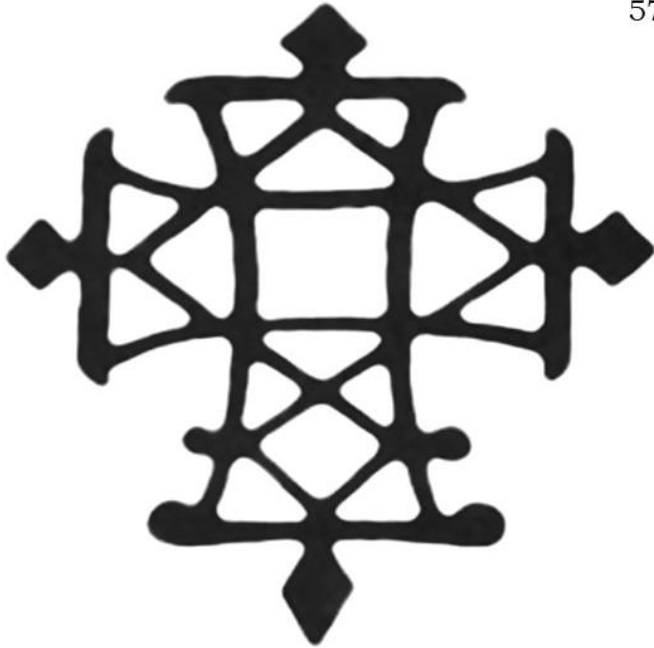


St. Matthias

Episcopal Church

574 West Montrose Street · Clermont, FL 34711



Sunday
December 17, 2023

The Third Sunday
of Advent

Holy Eucharist Rite II
9:30 AM & 11:15 AM

Our Vision

St. Matthias Church strives to love God with all our hearts, souls, minds, and strength; and strives to love our neighbors as we love ourselves. (Mark 12:29-30)

The Right Reverend Dr. Justin S. Holcomb, Bishop

The Reverend James M. Dorn III, Rector
352.460.9580 · rector@stmatthiasfl.com

Mr. Hugh D. Dial Jr., M.M., Organist & Choir Master

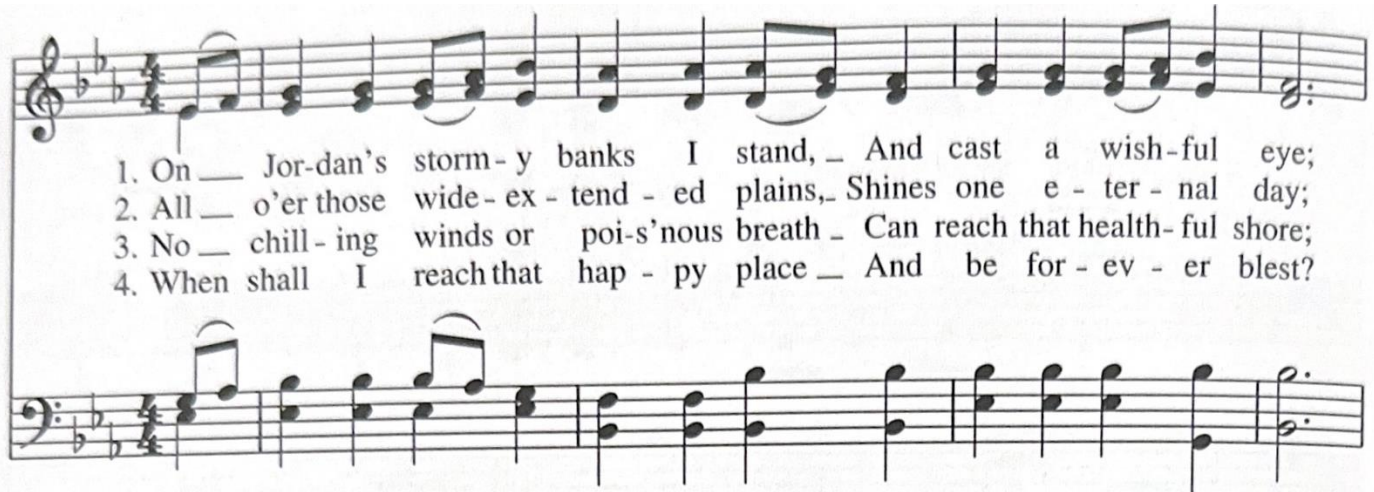
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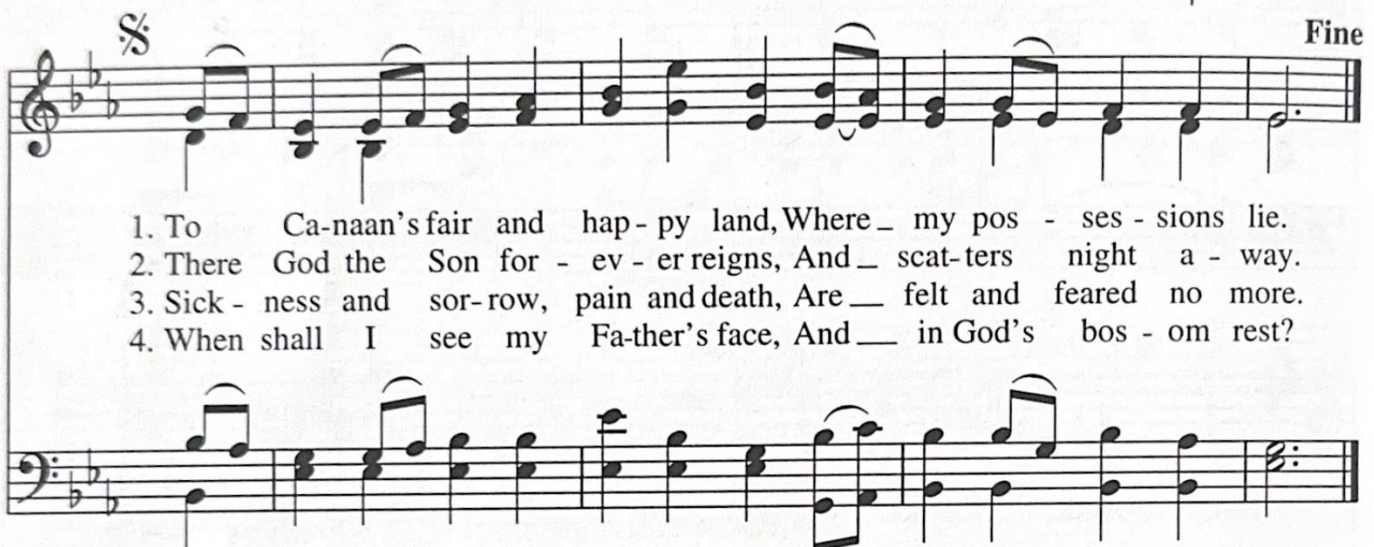
The Word of God

Entrance Rite

ENTRANCE HYMN (LEVAS) 9 *On Jordan's Stormy Banks*

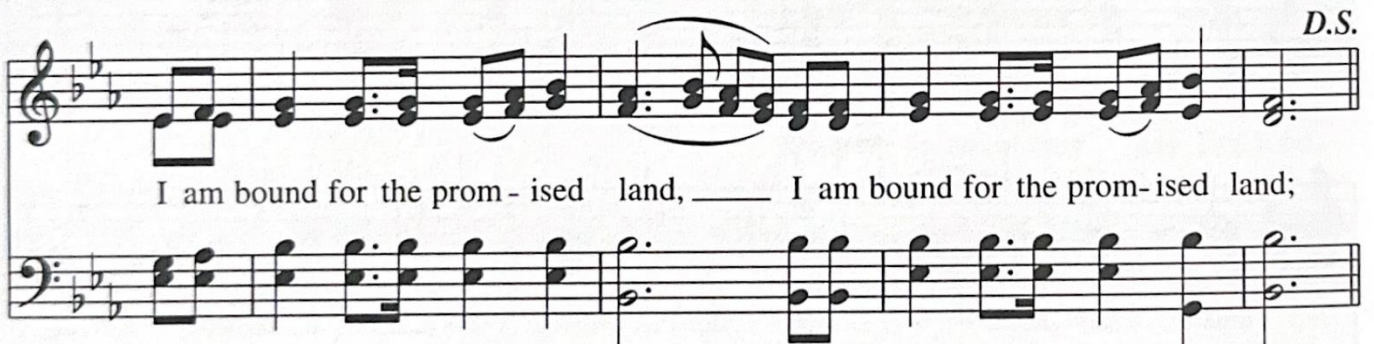


1. On — Jor-dan's storm-y banks I stand, — And cast a wish-ful eye;
2. All — o'er those wide-ex-tend-ed plains, Shines one e-ter-nal day;
3. No — chill-ing winds or poi-s'nous breath — Can reach that health-ful shore;
4. When shall I reach that hap-py place — And be for-ev-er blest?



1. To Ca-naan's fair and hap-py land, Where — my pos-ses-sions lie.
2. There God the Son for-ev-er reigns, And — scat-ters night a-way.
3. Sick-ness and sor-row, pain and death, Are — felt and feared no more.
4. When shall I see my Fa-ther's face, And — in God's bos-om rest?

D.S. Oh, who will come and go with me? I am bound for the prom-ised land.



I am bound for the prom-ised land, — I am bound for the prom-ised land;

ADVENT PRAYER

The people standing, the Celebrant says

Let us pray.

Lord God, may we, your people, who look forward to the birthday of Christ experience the joy of salvation and celebrate that feast with love and thanksgiving. We ask this through Christ our Lord. *Amen.*

OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE S 96 *Lord, Have Mercy Upon Us (Schubert/Proulx)*

Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy. Lord,
Christ, have mer - cy. Christ, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 61:1-4, 8-11

The people sit.

A Reading from the book of the prophet Isaiah.

The spirit of the Lord God is upon me,
 because the Lord has anointed me;
 he has sent me to bring good news to the oppressed,
 to bind up the brokenhearted,
 to proclaim liberty to the captives,
 and release to the prisoners;
 to proclaim the year of the Lord's favor,
 and the day of vengeance of our God;
 to comfort all who mourn;

to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

For I the Lord love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the Lord has blessed.
I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM (SAID IN UNISON): Canticle 15: The Song of Mary

Remain seated.

**My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior;
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.**

**He has mercy on those who fear him
 in every generation.
 He has shown the strength of his arm,
 he has scattered the proud in their conceit.
 He has cast down the mighty from their thrones,
 and has lifted up the lowly.
 He has filled the hungry with good things,
 and the rich he has sent away empty.
 He has come to the help of his servant Israel,
 for he has remembered his promise of mercy,
 The promise he made to our fathers,
 to Abraham and his children for ever.**

SECOND READING: 1 Thessalonians 5:16-24

The people sit.

A Reading from Paul's First letter to the Church in Thessalonika.

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil.

May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN 75 *There's a voice in the wilderness crying (Ascension)*

All stand.



1 There's a voice in the wil - der - ness cry - ing, a____
 2 O____ Zi - on, that bring - est good tid - ings, get thee
 3 but the word of our God____ en - du - reth, the____



call from the ways un - trod: Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong; he stands in the midst____ of



high - way, a high - way for our God! The —
peo - ple the com - ing of their King. Like the
na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the
flowers of the field they — per - ish, like
feed his — flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed
grass our works de - cay, the power and pomp of
lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our — God — may go!
na - tions shall — pass like a dream — a - way;
lead them, and — bring them — safe to his fold.

GOSPEL: John 1:6-8, 19-28

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said,

"I am the voice of one crying out in the wilderness,
'Make straight the way of the Lord,'"
as the prophet Isaiah said.

Now they had been sent from the Pharisees. They asked him, “Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?” John answered them, “I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.” This took place in Bethany across the Jordan where John was baptizing.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

FATHER JIM DORN

To request a copy of the Sermon, please contact Fr. Jim at jmdorn3@gmail.com.

A MOMENT OF SILENCE

THE NICENE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

THE PRAYERS OF THE PEOPLE FORM IV

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

For the doctors, nurses, and all who seek to heal. May they know your protection and peace.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, (especially _____) give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

For peace in the world and in our lives. Heal, love, and bless the poorest, the refugees, and the victims of every war.

Silence

Lord, in your mercy

Hear our prayer.

We pray for those in our Diocesan Cycle of Prayer, _____.

Silence

Lord, in your mercy

Hear our prayer.

We pray for those celebrating birthdays this week; (especially, _____) and for those celebrating anniversaries this week; (especially, _____).

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, (especially, _____) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. ***Amen.***

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
(Ephesians 5:2)

Options for Giving:

1. Checks can be made payable to St. Matthias Church. All offerings can be placed in the offertory plate or wooden boxes at the back of the Church and the East Door.
2. Credit or Debit Card via the giving tab on our website stmatthiasfl.com/online-giving/
3. Text-to-Give via your smart phone to 73256 with matthias & amount in body of text

Example: matthias \$25

9:30 AM OFFERTORY HYMN *There shall a star from Jacob come forth* (Arr. Mendelssohn)

The Singing Saints

OFFERTORY PRAYER

Celebrant and People

Heavenly Father, thank you for all the good things you continue to provide for us. Don't let us take your gifts for granted or abuse them. Instead, help us always to rely on you in faith. Use us and what you have given us for your good purposes. *Amen.*

11:15 AM OFFERTORY HYMN (LEVAS) 14 *Soon, Very Soon*

1. Soon and ver - y soon _ we are goin' to see the King, _
2. No more cry - in' there _ we are goin' to see the King, _
3. No more dy - in' there _ we are goin' to see the King, _
4. Soon and ver - y soon _ we are goin' to see the King; _

1. Soon and ver - y soon _ we are goin' to see the King, _
2. No more cry - in' there _ we are goin' to see the King, _
3. No more dy - in' there _ we are goin' to see the King, _
4. Soon and ver - y soon _ we are goin' to see the King, _

1. Soon and ver - y soon _ we are goin' to see the King,
2. No more cry - in' there _ we are goin' to see the King,
3. No more dy - in' there _ we are goin' to see the King,
4. Soon and ver - y soon _ we are goin' to see the King,

Hal-le - lu - jah, Hal-le - lu - jah, _ we're goin' to see the King!



OFFERTORY PRAYER

Celebrant and People

Heavenly Father, thank you for all the good things you continue to provide for us. Don't let us take your gifts for granted or abuse them. Instead, help us always to rely on you in faith. Use us and what you have given us for your good purposes. Amen.

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

ADVENT PROPER PREFACE (BCP p. 378)

Facing the Holy Table, the Celebrant proceeds

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-130)

Celebrant and People

Holy, holy, holy Lord, God of power and might, _____
Holy, holy, holy Lord, God of power and might, _____
heaven and earth are full, _____ full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes _____ in the name of the Lord. _____

Hosanna in the highest.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 368)

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of

your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen.***

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

In the Episcopal Church, all baptized Christians, regardless of denomination or age, are welcome to receive the real and living presence of Christ in this Holy Communion. When it is your turn, please extend your hands upward, palms crossed to receive the bread (also called a wafer or host). When the cup of wine comes to you, either dip (also called intinction) the bread into the cup of wine and consume the bread or leave the bread in the palm of your hands, and the Eucharistic Minister will dip the bread into the cup of wine for you and place on your tongue. You may also choose to consume the bread without dipping it into the cup of wine.

Anyone may come forward for a prayer for God's blessings in lieu of receiving Communion. Please indicate your desire for a blessing by crossing your arms across your chest.

The Priest will gladly bring communion or provide a blessing to anyone unable to come forward for Communion, please, let one of the Ushers know if this is desired.

Ushers will direct the congregation to receive Communion.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

COMMUNION HYMN 438 *Tell out, my soul, the greatness of the Lord (Woodlands)*



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

COMMUNION HYMN 74 *Blest be the King whose coming (Valet will ich dir geben)*



3 Blest be the King whose com - ing is in the name of



1 Blest be the King whose com - ing is in the name of
2 Blest be the King whose com - ing is in the name of
3 Blest be the King whose com - ing is in the name of
4 Blest be the King whose com - ing is in the name of

God! He on - ly to the hum - ble re - veals the face of
God! For him let doors be o - pened, no hearts a - gainst him
God! By those who tru - ly lis - ten his voice is tru - ly
God! He on - ly to the hum - ble re - veals the face of
God! He of - fers to the bur - dened the rest and grace they
God. All power is his, all glo - ry! All
barred! Not robed in roy - al splen - dor, in
heard; pi - ty the proud and haugh - ty, who
God. All power is his, all glo - ry! All
need. Gen - tle is he and hum - ble! And
things are in his hand, all a - ges and all
power and pomp, comes he; but clad as are the
have not learned to heed the Christ who is the
things are in his hand, all a - ges and all
light his yoke shall be, for he would have us
peo - ples, till time it - self shall end!
poor - est, such his hu - mil - i - ty!
Prom - ise, who has a - tone - ment made.
peo - ples, till time it - self shall end!
bear it so he can make us free!

POST-COMMUNION PRAYER (BCP p. 366)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

PRAYER FOR EUCHARISTIC VISITORS

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. *Amen.*

BIRTHDAY BLESSING (BCP p. 830)

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen.*

ANNIVERSARY BLESSING (BCP p. 431)

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

BLESSING OF THE PEOPLE

Brothers and sisters in Christ. Pray for improvement. Mend your ways. Agree with one another. Live in peace. Greet one another in Holy Ways. And may the blessings, grace and peace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all today and forever. *Amen.*

CLOSING HYMN 539 *O Zion, haste, thy mission high fulfilling (Tidings)*

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Pub - lish glad ti - dings: ti - dings of peace,

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of one flat (B-flat). It consists of eight systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and dynamic markings. The overall style is that of a traditional hymn tune.

ti - dings of Je - sus, re - demp - tion and re - lease.

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

***People* Thanks be to God.**

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**At the end of the 9:30 am service, all are welcome to join us for
Coffee & Fellowship in the Parish Hall.**